

No Fee

DOC # 0741602
04/20/2009 11:33 AM Deputy: DW
OFFICIAL RECORD
Requested By:
DC/TREASURER

APN: 1420-35-310-033

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 0.00
BK-0409 PG- 4766 RPTT: 0.00



RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on February 26, 2009, as Document No. 738561 in Book 0209, at Page 6665, of Official Records affecting the following:

OWNER(S) OF RECORD: Jerilyn & Ralph Johnson

SITE ADDRESS: 2691 Skyline Dr.

ASSESSOR'S PARCEL NO: 1420-35-310-033

ACCOUNT NUMBER: 35310033 6859

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 17th day of April, 2009.

Ted Thran

Ted Thran
Douglas County Clerk-Treasurer

By: Terry Lundergreen, Chief Deputy Treasurer

Terry Lundergreen