DOC #   0741607
04/20/2009 11:56 AM   Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE IN RIDGE

Douglas County - NV
Karen Ellison - Recorder
Page: 1   of   3   Fee: 16.00
BK-0409   PG- 4788 RPTT: # 3

APN#: 1420-34-710-064
RPTT: $0.00 # 3

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024781-LMS
When Recorded Mail To:

Leonard L. Gonzales
1574 Shirley St.
Minden, NV
89423

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Leonard L. Gonzales   Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEONARD L. GONZALES

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

LEONARD L. GONZALES, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 100 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
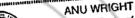
Dated: 04/15/2009

_____
LEONARD L. GONZALES

STATE OF NEVADA

COUNTY OF ~~Douglas~~ AW Carson City _____ } ss

This instrument was acknowledged before me on

April 15, 2009.

by Leonard L. Gonzales

_____
Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 · Expires March 20, 2011