


DOC # 741647  
 04/20/2009 01:21PM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE - DOUGLAS**  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-409 PG-4882 RPTT: 897.00



A.P.N. #	1319-19-717-001
R.P.T.T.	\$897.00
Escrow No.	1016312DR
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Mr and Mrs Scott Sauer	
5880 Devon Drive	
Rocklin, CA 95765	

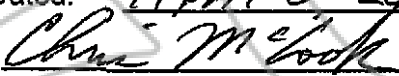
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Chris McCook, an unmarried man, and Lori Sacco an unmarried woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Scott B. Sauer and Pamela L. Sauer, husband and wife as joint tenants**

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

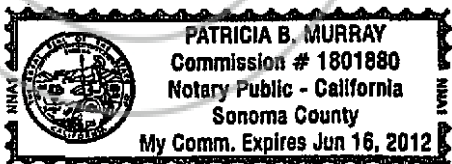
Dated: April 6, 2009  
  
 Chris McCook

\*this document has been executed in  
counterpart  
 Lori Sacco

State of ~~Nevada~~ California }  
 County of ~~Douglas~~ Sonoma } ss.

This instrument was acknowledged before me on  
 by: Chris McCook, ~~Lori Sacco~~ April 6, 2009

Signature: Patricia B. Murray  
 Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1016312

Parcel 1, having also been described as Parcel A, as set forth on Parcel Map #1 for Weldon J. Smith of Lot 485, Second Amended Map of SUMMIT VILLAGE, recorded September 10, 1980 in Book 980, Page 763 as Document No. 48364 of Official Records of Douglas County, State of Nevada, said map being a Parcel Map of Lot 485 Second Amended Map of SUMMIT VILLAGE, recorded January 13, 1969 in Map Book 1, Page 205, as Document No. 43419 of Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-19-717-001.

(One Inch Margin on all sides of Document for Recorder's use Only)

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BK-409  
PG-4884