RECORDING REQUESTED BY: First American Title Order No. 801-2370249 Escrow No. 5749CG Parcel No. 1220-17-614-014

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: CHRISTIN K. LIND 1195 MONARCH LANE GARDENERVILLE, NV 89460

Signature

DOC # 741751
04/22/2009 10:19AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-409 PG-5416 RPTT: 538.20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COMM # 1726918

NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY MY COMM. EXP. MAR. 11, 2011

GRANT DEED THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardenerville, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation hereby GRANT(S) to Christin K. Lind, a Single Woman the following described real property in the County of Douglas, State of Nevada: Legal description attached hereto and made a part hereof as Exhibit "A" April 17, 2009 ·Date Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact By: Nivin T. Yousself Its Assistant Secretary STATE OF CALIFORNIA **COUNTY OF Orange** , before me, Hercia Miteria a notary public in and for said State, personally appeared Nivin T. Youssef who proved to me on the basis of satisfactory evidence to be, the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/th/eir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal ALICIA MCKENNON

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 2, BLOCK H, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.



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