


OFFICIAL RECORD

Requested By:
ANDERSON & DORN

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Julie Hutsell

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0409 PG- 5496 RPTT: # 3



APN: 1220-16-510-002
1220-16-510-003

RECORDING REQUESTED BY:
Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:
DAVID L. MARTIN and VICKI M. MARTIN
5050 Mt. Rose Highway
Reno, NV 89511

RPTT: \$0.00 Exempt (3)
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID L. MARTIN, who took title as DAVID LEE MARTIN and VICKI M. MARTIN, husband and wife, as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID L. MARTIN and VICKI M. MARTIN,
husband and wife, as community property

EXHIBIT "A"

Legal Description for APN: 1220-16-510-002:

Lot 405 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, as Document No. 28309, and Title Sheet Amended on June 4, 1965, as Document No. 28377.

Property Address: 955 Tillman Lane, Gardnerville, NV 89460

Legal Description for APN: 1220-16-510-003:

Lot 404 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, as Document No. 28309, and Title Sheet Amended on June 4, 1965, as Document No. 28377.

Property Address: 959 Tillman Lane, Gardnerville, NV 89460

