DOC # 0741773 04/22/2009 11:17 AM Deputy:

OFFICIAL RECORD Requested By: ANDERSON & DORN

This document does not contain a social security number.

Julia Hutsell

APN: 1220-16-510-002

1220-16-510-003

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE: DAVID L. MARTIN and VICKI M. MARTIN 5050 Mt. Rose Highway

Reno, NV 89511

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID L. MARTIN, who took title as DAVID LEE MARTIN and VICKI M. MARTIN, husband and wife, as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID L. MARTIN and VICKI M. MARTIN, husband and wife, as community property

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of

Of (3

Fee:

16.00

BK-0409 P

PG- 5496 RPTT:

3



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 15th day of April, 2009.

Hutsell

DAVID L. MARTIN

VICKI M. MARTIN

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 15th day of April, 2009, by DAVID L. MARTIN and VICKI M. MARTIN.

Notary Public

J. HUTSELL

Notary Public - State of Nevada

Appointment Recorded in Washoe County

Not 07-1340-2 - Expires February 1, 2011

BK-409 PG-5497

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EXHIBIT "A"

Legal Description for APN: 1220-16-510-002:

Lot 405 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, as Document No. 28309, and Title Sheet Amended on June 4, 1965, as Document No. 28377.

Property Address: 955 Tillman Lane, Gardnerville, NV 89460

Legal Description for APN: 1220-16-510-003:

Lot 404 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, as Document No. 28309, and Title Sheet Amended on June 4, 1965, as Document No. 28377.

Property Address: 959 Tillman Lane, Gardnerville, NV 89460

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