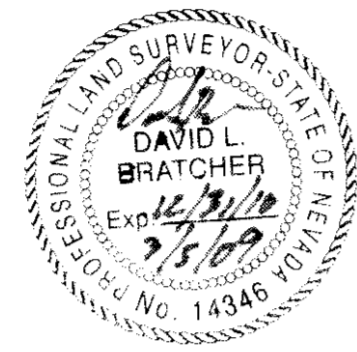


**SURVEYOR CERTIFICATE**

I, DAVID L. BRATCHER, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSISTENCE OF CTH MINDEN LLC
- 2) THE LANDS SURVEYED LIE WITHIN THE SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 5-8-07.
- 3) THIS PLAT COMPLIES TO THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS SHOWN ON THIS MAP ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITION INDICATED.
- 5) THIS PLAT COMPLIES WITH NRS 278.010-278.630 AND NRS 116.

David L. Bratcher 3/5/09  
 DAVID L. BRATCHER, PLS 14346 DATE



**OWNERS' CERTIFICATE**

THE UNDERSIGNED  
 CTH MINDEN LLC

- OWNER OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND ACKNOWLEDGE THE FOLLOWING:
1. WE HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
  2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
  3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
  4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
  5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF THE LAND.
  6. AND DOES HEREBY OFFER FOR DEDICATION A PUBLIC RIGHT OF WAY AS SHOWN ON THIS MAP.

Kristina McCabe 3/6/2009  
 CTH MINDEN LLC DATE  
 BY: Kristina McCabe, MANAGING MEMBER



**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA } :SS  
 COUNTY OF WASHOE }

ON THIS 6th DAY OF March, 2009, Kristina McCabe PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Kenin Hoffman 3/6/2009  
 NOTARY PUBLIC EXPIRATION DATE  
 Kenin Hoffman

**UTILITY COMPANY CERTIFICATES**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

BY: Michael Penge 3-9-09  
 NV ENERGY DATE

BY: Larry Givanni 3/19/09  
 SOUTHWEST GAS CORPORATION DATE

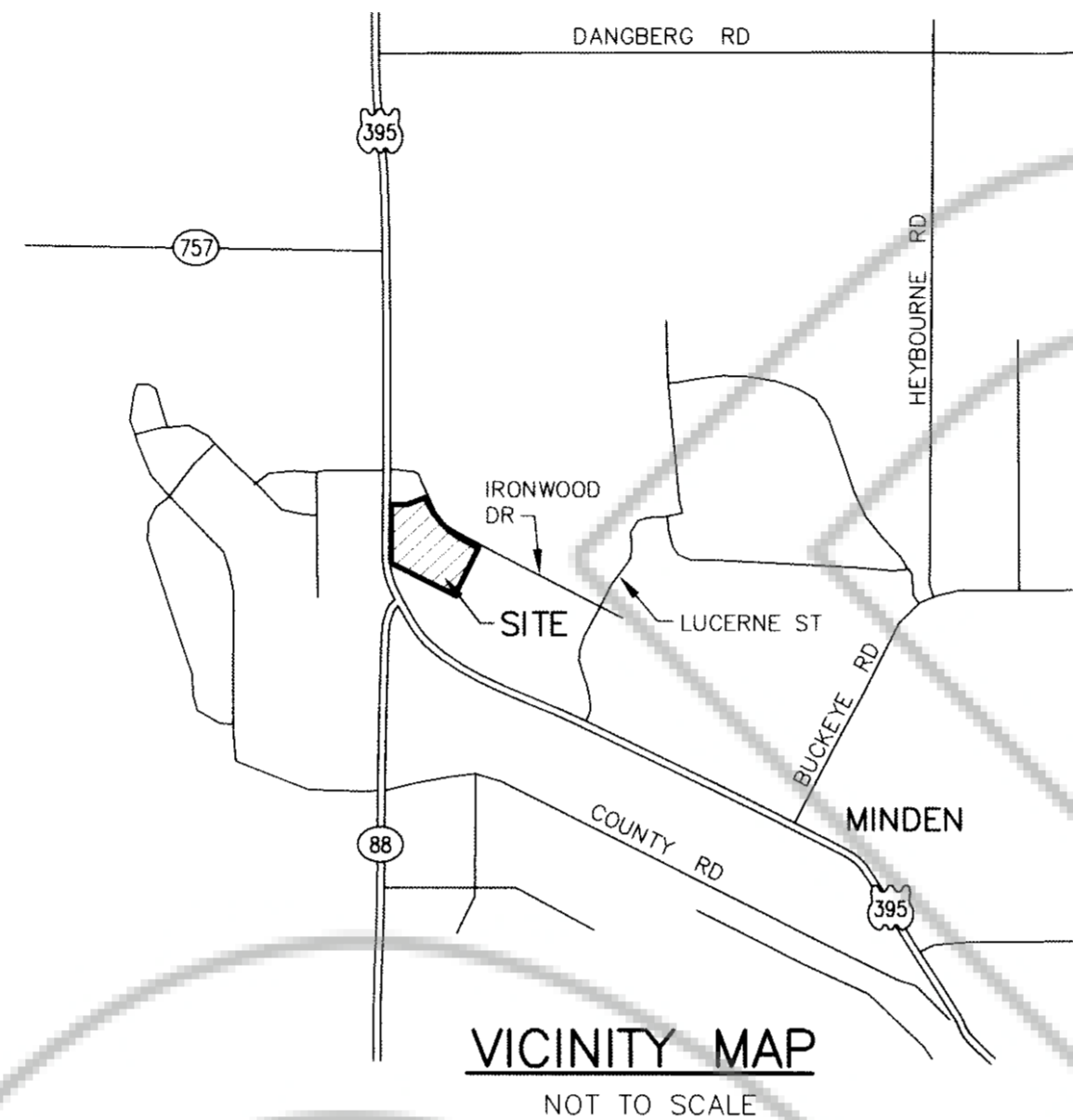
BY: Jared Biesmer 3-9-09  
 CHARTER COMMUNICATIONS DATE

BY: Corby Bolton 3/19/09  
 VERIZON DATE

BY: Frank Johnson 3/24/09  
 MINDEN GARDNERVILLE SANITATION DISTRICT DATE

BY: Dave Sheets 3/24/09  
 TOWN OF MINDEN DATE

**MINDEN MEDICAL MALL  
 COMMERCIAL SUBDIVISION  
 MINDEN, NEVADA**



VICINITY MAP  
 NOT TO SCALE

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS PLAT IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas L. Gallagher, P.E. 09 MAR 09  
 BY: THOMAS L. GALLAGHER DATE  
 DIVISION OF WATER RESOURCES

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS' CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THE PLAT, THERE ARE TWO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

Excepting documents identified as instrument numbers: 4-10-88-201 and 10-88-202 as of March 9, 2009.  
Mary's Home for Dick Caldwell March 27, 2009  
 BY: Margie Rayna DATE

**FIRE DEPARTMENT'S CERTIFICATE**

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Lisell 3-19-09  
 STEVE LISSELL, EAST FORK FIRE PROTECTION DISTRICT DATE  
Toni Braga

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Joseph L. Maez 3/19/09  
 NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, BUREAU OF WATER POLLUTION CONTROL DATE  
 Joseph L. Maez

**NOTES:**

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3)

**COUNTY ENGINEERS CERTIFICATE**

I, MAHMOOD AZAD, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND THAT IT IS TECHNICALLY CORRECT.

Mahmood Azad 9 Apr. 09  
 MAHMOOD AZAD P.E., COUNTY ENGINEER DATE

**COMMUNITY DEVELOPMENT DEPT. CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 9th DAY OF April, 2009. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 4-9-09  
 MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, THEODORE K. THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN:1320-30-601-004)

Theodore K. Thran 4-9-09  
 THEODORE K. THRAN, COUNTY TREASURER  
 by Mary Ann Wenzler

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 9th DAY OF April, 2009, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Theodore K. Thran 4-9-09  
 THEODORE K. THRAN, COUNTY CLERK  
 by Paula M. Wenzler DEPUTY CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 10 DAY OF April, 2009, AT 45 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 0409 OF OFFICIAL RECORDS, AT PAGE 5589 DOCUMENT No. 741788 RECORDED AT THE REQUEST OF CTH MINDEN, LLC

Theodore K. Thran 4/22/09  
 DOUGLAS COUNTY RECORDER DATE  
 Theodore K. Thran

CERTIFICATE OF AMENDMENT  
 DOC# 744499 BK 0609 PG 1493

SHEET 1 OF 2

**FINAL MAP LDA 07-023**  
 FOR  
**MINDEN MEDICAL MALL**  
 A COMMERCIAL SUBDIVISION

A DIVISION OF ADJUSTED PARCEL 3, DOC. No. 418466  
 A PORTION OF SECTION 7, T.14 N., R.20 E., M.D.B. & M.  
 DOUGLAS COUNTY - NEVADA

**LUMOS** 178 SOUTH MAINE ST  
 FALLON, NEVADA 89406  
 TEL (775) 423-2188  
 FAX (775) 423-5657

Drawn By: JPW  
 Date: 2-11-09  
 Job No.: 6921.000  
 Drawing No.: 6921000F.M.DWG

N00°18'16"E  
**HIGHWAY 395**  
 U.S.

NDOT SURVEY WELL  
 CENTER SOUTH BOUND LANE  
 BRASS DISK IN CONCRETE  
 STA 'S' 56+92.33 P.T.

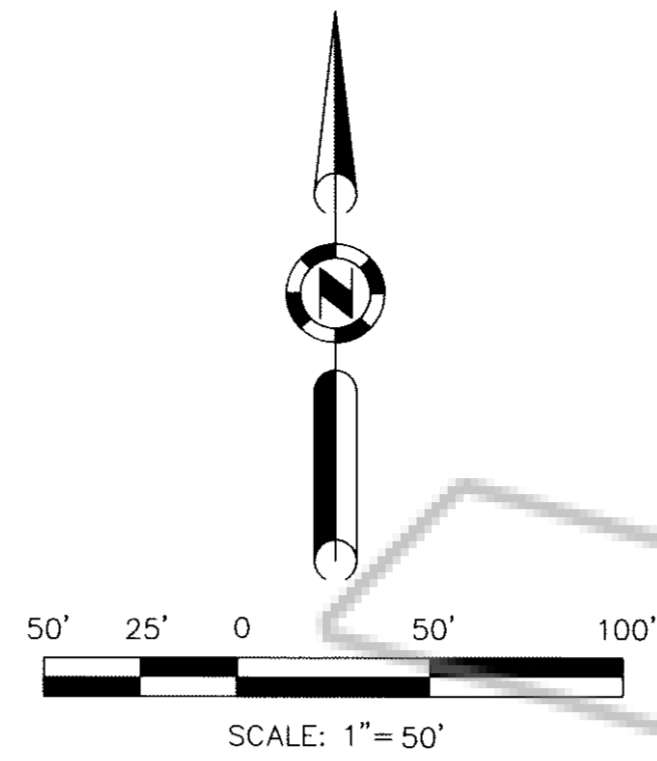
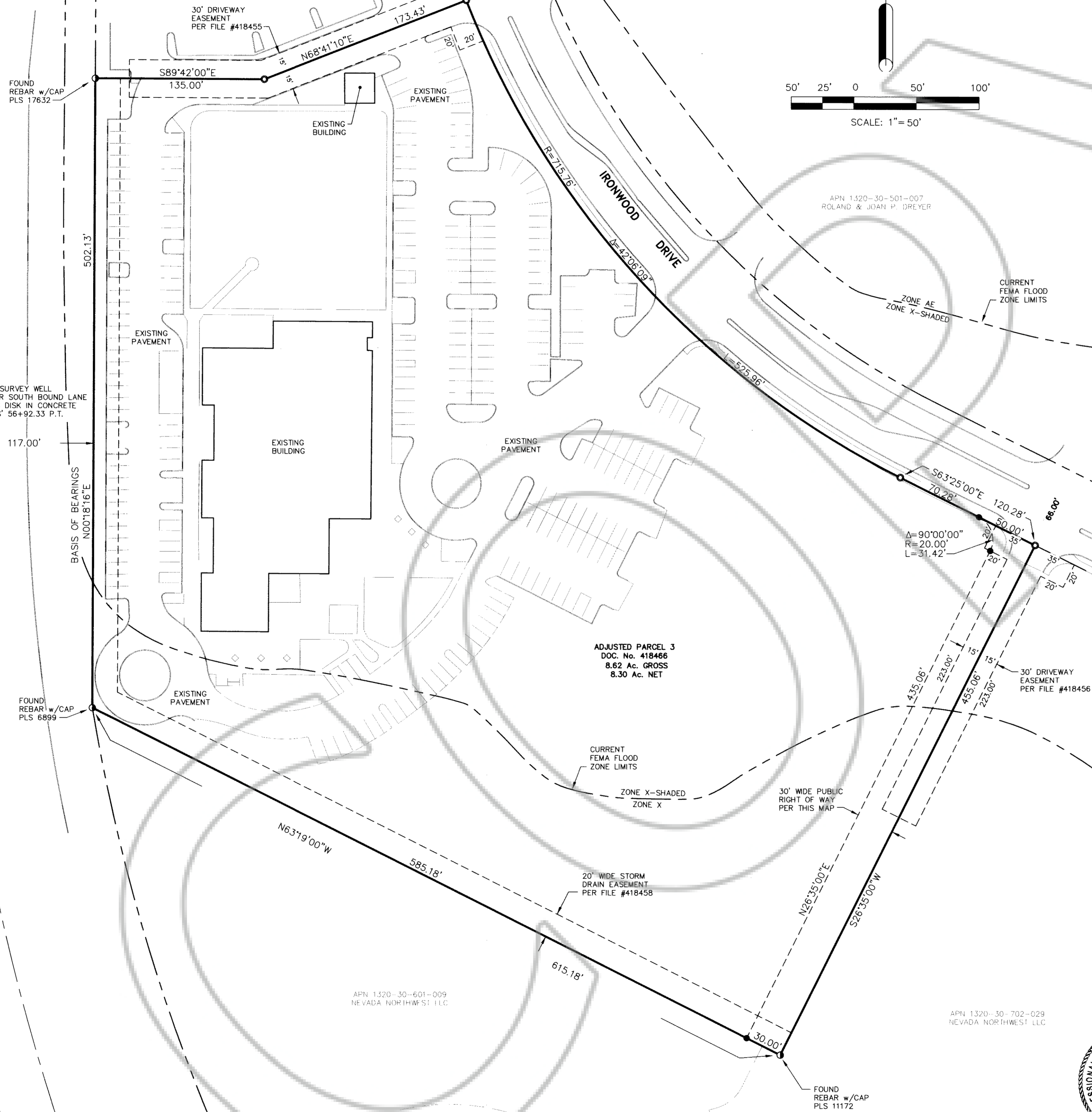
FOUND REBAR w/CAP  
 PLS 6889

APN 1320-30-601-005  
 NORTH DOUGLAS PROPERTIES LLC

APN 1320-30-601-009  
 NEVADA NORTHWEST LLC

APN 1320-30-702-029  
 NEVADA NORTHWEST LLC

ADJUSTED PARCEL 3  
 DOC. No. 418466  
 8.62 AC. GROSS  
 8.30 AC. NET



**NOTES:**

- A. A TEN (10) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL COMMERCIAL ROAD FRONTAGES AND A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
- B. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- C. THE COMMUNITY DEVELOPMENT CERTIFICATE SHALL STATE THE COUNTY REJECTS OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.
- D. THE SUBJECT PROPERTY CURRENTLY LIES WITHIN SPECIAL FLOOD HAZARD AREAS "X-" AND "X-SHADED" PER COMMUNITY FLOOD INSURANCE RATE MAP No. 3200SC235 F, EFFECTIVE DATE NOVEMBER 8, 1999. FEMA ACCEPTANCE OF A DOUGLAS COUNTY LOMR MAY CHANGE THE SITE TO SPECIAL FLOOD HAZARD AREAS "X" AND "AO2".
- E. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN SHALL COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50, FLOOD MANAGEMENT.
- F. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- G. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

**LEGEND**

- FOUND NAIL w/TAG PLS 17632
  - FOUND AS SHOWN
  - SET 5/8" REBAR w/CAP OR LEAD WITH TACK PLS 14346
  - DIMENSION POINT, NOTHING FOUND OR SET
- LOTS (8.30 AC.) + ROADS (0.32 AC.) = 8.62 AC.

**BASIS OF BEARING:**

THE BASIS OF BEARING FOR THIS SURVEY IS THE EASTERLY LINE OF U.S. HIGHWAY 395, SHOWN AS N00°18'16"E ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROLAND AND JOAN P. DREYER, RECORDED AS DOCUMENT No. 418466, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCE DOCUMENTS**

- (R1) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DREYER, FILE #418466
- (R2) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR NEVADA NORTHWEST, FILE #704201

SHEET 2 OF 2

**FINAL MAP LDA 07-023**  
 FOR  
**MINDEN MEDICAL MALL**  
 A COMMERCIAL SUBDIVISION

A DIVISION OF ADJUSTED PARCEL 3, DOC. No. 418466  
 A PORTION OF SECTION 7, T.14 N., R.20 E., M.D.B.& M.  
 DOUGLAS COUNTY - NEVADA

	178 SOUTH MAINE ST FALLON, NEVADA 89406	Drawn By: JPW
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