

DOC # 741819  
04/22/2009 03:23PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-409 PG-5629 RPTT: 780.00



APN: 1420-07-112-001  
ESCROW NO: 02013741-200-CW3  
**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

Baudelio Garza Vargas.  
Veronica Gomez  
*870 Ridge Crest Dr.  
Carson City, NV 89705*

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 780.00

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Baudelio Garza Vargas and Veronica Gomez, husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

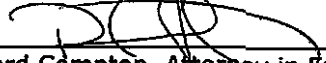
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 15 day of April, 2009.

Federal National Mortgage Association

  
Richard Compton, Attorney in Fact for Federal National Mortgage Association

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss:

On \_\_\_\_\_, personally appeared before me, a Notary Public in and for said County and State, \_\_\_\_\_ who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

See attached.

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.



BK-409  
PG-5630

STATE OF NEVADA

County of Clark

On April 15, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association

WITNESS my hand and official seal.

Cortney Wade

NOTARY PUBLIC in and for said County and State.



My Commission Expires: 11-26-2010

Document Type: Grant, Bargain, Sale Deed



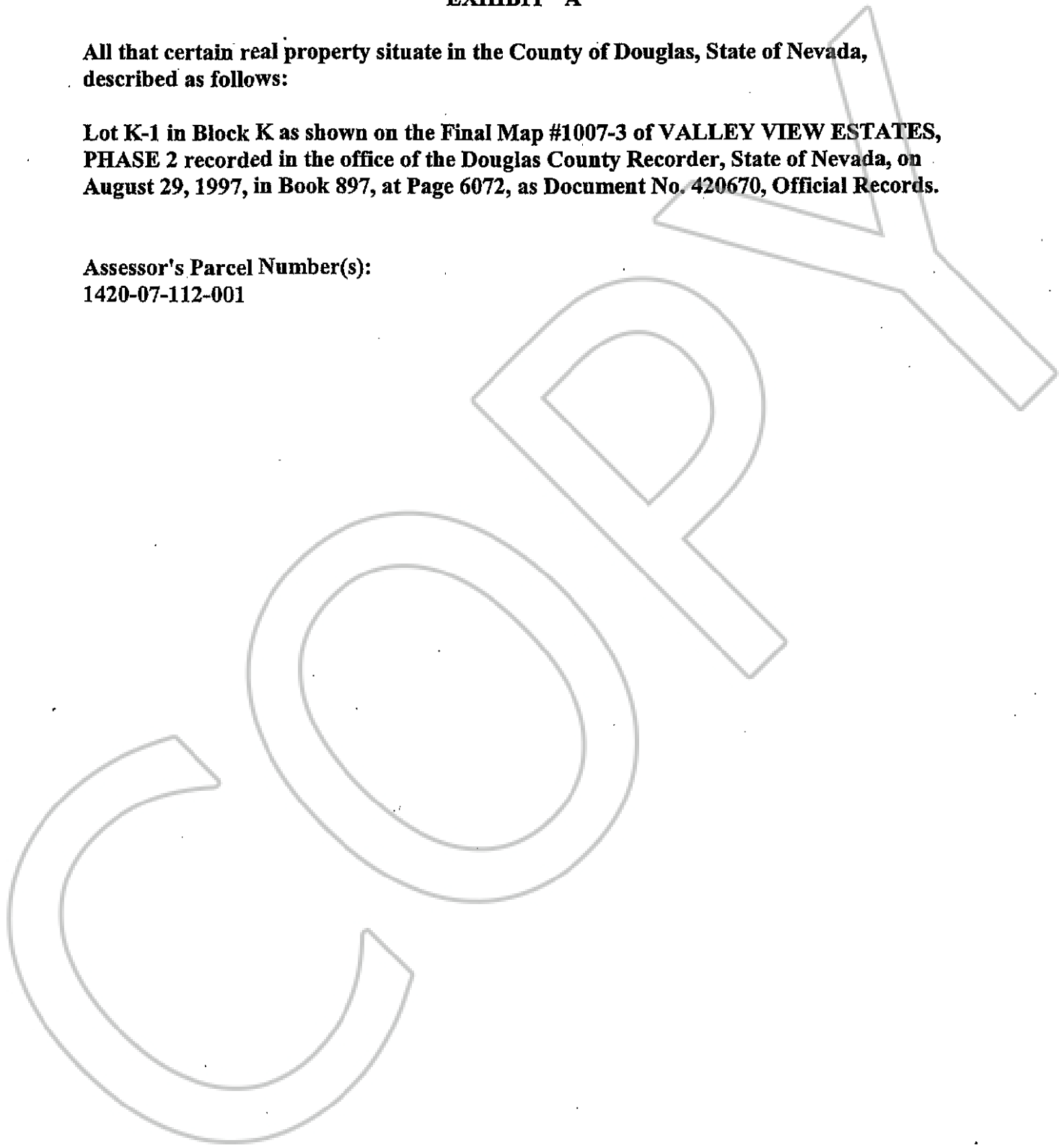
BK-409  
PG-5631

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot K-1 in Block K as shown on the Final Map #1007-3 of VALLEY VIEW ESTATES,  
PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on  
August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.**

**Assessor's Parcel Number(s):  
1420-07-112-001**



BK-409  
PG-5632