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DOC # 0741913
04/24/2009 11:56 AM Deputy:
OFFICIAL RECORD
Requested By:
ALLISON MACKENZIE ETAL

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0409 PG-6085 RPTT:

: 16.00 # 7



APN: 1420-21-810-012
Return Recorded Deed to:
/ Mike Pavlakis, Esq.
ALLISON, MACKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEES: JOHN F. YURTINUS and SHARON YURTINUS Co-Trustees 1341 Santa Cruz Drive Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030

## GRANT, BARGAIN AND SALE DEED

## WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property with

improvements located thereon, situate in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

OHN F. YURTHUS

SHARON YURTINUS

STATE OF NEVADA

**CARSON CITY** 

On April 21

, 2009, personally appeared before me, a notary

public, JOHN F. YURTINUS and SHARON YURTINUS, personally known (or proved) to me

to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed,

who acknowledged to me that they executed the foregoing document.

SS.



NOTARY PUBLIC

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BK- 0409 PG- 6086

## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, Block B, as shown on the map of MISSION HOT SPRINGS, III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1991, Book 692, Page 6000, document No. 282241.

(Pursuant to NRS 111.312 this legal description was previously recorded on May 26, 2000, as Document No. 0493102.)

Assessor's Parcel Number 1420-21-810-012



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