

DOC # 741941  
04/24/2009 03:26PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-409 PG-6234 RPTT: 741.00



APN: 1220-21-810-089  
ESCROW NO: 02014731-200-CW1  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Christopher R. Patton  
Elizabeth A. Patton  
637 Bluerock Road  
Gardnerville, NV 89460

200306-gh

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 741.00

THIS INDENTURE WITNESSETH: That

**Fannie Mae aka Federal National Mtg Assn**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Christopher R. Patton and Elizabeth A. Patton, husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 21st day of April, 2009.

Federal National Mortgage Association

[Signature]  
Richard Compton, Attorney in Fact for Federal  
National Mortgage Association

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss:

On \_\_\_\_\_, personally appeared before me, a Notary Public in and for said  
County and State, \_\_\_\_\_  
who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

*see attached*

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.

STATE OF NEVADA

County of Clark

On April 21, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association

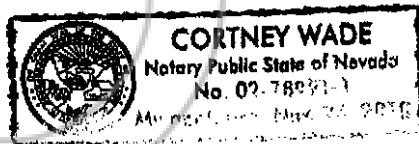
WITNESS my hand and official seal.

*Cortney Wade*

NOTARY PUBLIC in and for said County and State.

My Commission Expires: 11/26/10

Document Type: Grant, Bargain, Sale Deed



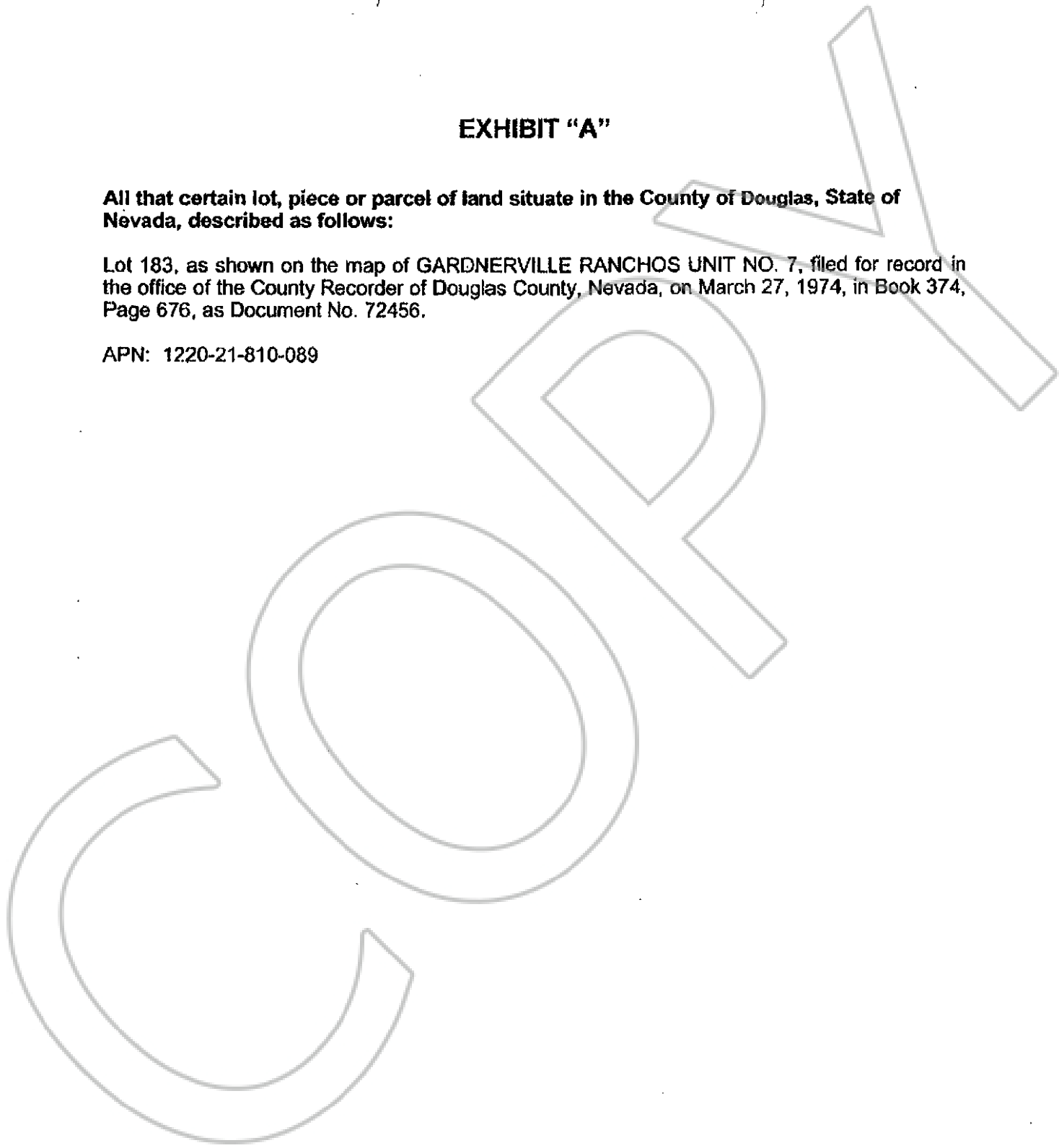
BK-409  
PG-6236

**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 183, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

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