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1319-30-723-018 ptm APN: 42-201-274-33-139-19A

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

Attn: JMK

Copenbarger & Copenbarger, LLP 18200 Von Karman Avenue, #200

Irvine, CA 92612

MAIL TAX STATEMENTS TO:

Mary Helen Kuehn, Trustee 2000 Aliso Avenue Costa Mesa, CA 92627 DOC # 0741962 04/27/2009 09:31 AM Deputy: DW OFFICIAL RECORD Requested By: COPENBARGER & COPENBARGER

> Douglas County - NV Karen Ellison - Recorder

age: 1 Of 3 Fee: <-0409 PG-6342 RPTT:

16.00 0.00



AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA) ss. COUNTY OF DOUGLAS)

MARY HELEN KUEHN, of legal age, after first being duly sworn, deposes and declares that: GREGORY THOMAS KUEHN, the Decedent mentioned in the attached certified copy of Certificate of Death, is the same person as GREGORY T. KUEHN, named as the party in that certain deed dated September 19, 1984, executed by Leslie L. Cahan to GREGORY T. KUEHN and MARY HELEN KUEHN, husband and wife as joint tenants, recorded as Instrument No. 106906, Book 984, Page 1845 on September 19, 1984, of Official Records of Douglas County, State of Nevada, concerning the following described property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE. Commonly known as 400 Ridge Club Drive, Stateline, NV

Assessor's Parcel Number: 42-200-27 and 33-137-19A

I further depose and state that this Affidavit is made pursuant to my authority as Successor Trustee named in the aforementioned Trust.

I declare, under penalty of perjury, under the laws of the State of California that the foregoing is true and correct.

Mary Helen Kuehn

STATE OF CALIFORNIA

COUNTY OF ORANGE

) ss.

Subscribed and sworn to (or affirmed) before me on this 3rd day of March, 2009 by MARY HELEN KUEHN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Seal



PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>Spring/Fall</u> "use season", as sai quoted terms are defined in the Declaration of Restrictions, recorded September 17, "use season", as said 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

BK- 0409 PG- 6343



CERTIFICATION OF VITAL RECORD

1200 N. MAIN STREET, SUITE 100-A

SANTA ANA, CA 92701

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED

JUN 2 5 2008

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

