

OFFICIAL RECORD

Requested By:
FIRST CENTENNIAL - RENO

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 4 Fee: 17.00
BK-0409 PG- 6693 RPTT: # 7



APN: 1420-32-001-001

Escrow No. 00171925 - 002 -04
RPTT \$ 0.00

When Recorded Return to:
David L Rupel
1007 Stephanie Way
Minden, NV 89423

Mail Tax Statements to:
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

David Rupel and Nancy E Rupel, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Dave L. Rupel and Nancy E. Rupel, Trustees or their successors in trust under The Rupel Living Trust, dated June 11, 2007 and any amendments thereto

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

Exhibit A

All that certain lot, piece or parcel of land situate in the Northwest ¼ of Section 32, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 25A, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 24, 1991, in Book 691, page 3494, as Document No. 253524.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co., Inc., in Document recorded March 13, 1980 in book 380, page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

TOGETHER WITH that portion of the abandoned Eric's Way as shown in Document recorded January 28, 1993, in Book 193, page 4149, as Document No. 298359, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 22nd day of April, 2009

David Rupel
David Rupel

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on April 22, 2009,
by David Rupel.

Karen Bice
NOTARY PUBLIC



Witness my/our hand(s) this 22nd day of April, 2009

Signed in Counterpart
Nancy E. Rupel

STATE OF CALIFORNIA
COUNTY OF _____

This instrument was acknowledged before me on April 22, 2009,
by Nancy E. Rupel

NOTARY PUBLIC

SPACE BELOW FOR RECORDER



BK-409
PG-6694

Witness my/our hand(s) this 22nd day of April, 2009

Signed in Counterpart

David Rupel

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on April 22, 2009,
by David Rupel.

NOTARY PUBLIC

Witness my/our hand(s) this 22nd day of April, 2009

Nancy E. Rupel
Nancy E. Rupel

STATE OF CALIFORNIA
COUNTY OF _____

This instrument was acknowledged before me on April 22, 2009,
by Nancy E. Rupel

SEE ATTACHED ACKNOWLEDGMENT

NOTARY PUBLIC

SPACE BELOW FOR RECORDER



BK-409
PG-6695

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

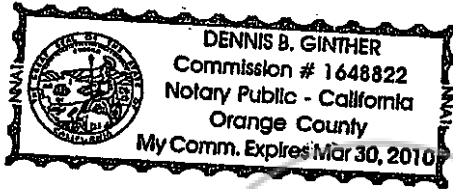
On April 22, 2009 before me, Dennis B. Ginther, Notary
Date Here Insert Name and Title of the Officer

personally appeared: Nancy E. Roper
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bayson, Tale Recd APP # 142032-001-001

Document Date: 4/22/09 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer -- Title(s): _____
- Partner -- Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer -- Title(s): _____
- Partner -- Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

