

APN Nos.: 1319-19-720-027  
1319-19-720-029  
1319-19-720-031

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0409 PG- 6967 RPIT: 0.00



Recording Requested By and  
When Recorded, Mail To:

BRISA FUND, LLP  
PO BOX 10500  
WASHINGTON DC 20020

**GRANT BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHELLBACK DEVELOPMENT CORPORATION does hereby GRANT, BARGAIN AND SELL to BRISA FUND, LLP, the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 570, 573 and 576, as shown on the Subdivision of Parcels A and B of the Second Amended Map of Summit Village filed for record on December 24, 1969 as Document #46671 of Official Records of Douglas County, State of Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated: This 20 day of May, 2008.

SHELLBACK DEVELOPMENT CORP.

By: Alexis R. Mariconda President  
Alexis R. Mariconda, President

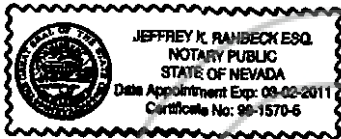
**ACKNOWLEDGEMENT**

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On the 20th day of May, 2008, personally appeared before me, a Notary Public, in and for said County and State, ALEXIS R. MARICONDA, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

*Jeffrey K. Rahbeck*  
\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Adjusted Lot 570, as shown on the Record of Survey Supporting a Boundary Line Adjustment for SHELLBACK DEVELOPMENT CORPORATION, recorded January 14, 2008, Official Records of Douglas County, State of Nevada as Document No. 716191.**

**PARCEL 2:**

**Adjusted Lot 573, as shown on the Record of Survey Supporting a Boundary Line Adjustment for SHELLBACK DEVELOPMENT CORPORATION, recorded January 14, 2008, Official Records of Douglas County, State of Nevada as Document No. 716191.**

**PARCEL 3:**

**Lot 576 as shown on the map of SECOND AMENDED MAP OF SUMMIT VILLAGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969 as Document No. 43419 and on Second Amended Map recorded December 24, 1969 as Document No. 46671, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1319-19-720-027, 29 and 31**

