

OFFICIAL RECORD

Requested By:  
LASALLE BANK

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 60.00  
BK-0409 PG-7002 RPTT: 0.00



**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 14413 UMPQUA BANK	
<input checked="" type="checkbox"/> CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	18433682  NVNV FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0669041 03/02/06 CC NV Douglas	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME Western Boulevard, LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Umpqua Bank				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
18433682 Debtor Name: Western Boulevard, LLC 68745867 PAYOFF CHARGE

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# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0669041 03/02/06 CC NV Douglas

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
Umpqua Bank

OR  
12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: see attachment



BK- 0409  
PG- 7003  
04/28/2009

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Exhibit "A"

The land referred to herein is situated in Douglas County, State of Nevada, and is described as follows.

Parcel 1:

A parcel of land, located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: Thence South 44°21'55" West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South 89°46'07" West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South 0°13'53" East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North 89°46'07" East 92.00 feet along the North boundary of this parcel; Thence South 0°13'53" East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51°04" West 161.27 feet along said Highway right-of-way line; Thence North 0°13'53" West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North 89°46'07" East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

APN: 1220-04-501-002

Parcel 2:

A parcel of land located in the Northwest ¼ of the Northeast ¼ of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Carson Valley, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4: proceed South 44°21'55" West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South 89°46'07" West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, Thence South 0°13'53" East 314.47 feet along the Eastern boundary of a 33 foot ditch easement to the TRUE POINT OF BEGINNING, which is the Southwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, and the Northwest corner of this parcel; proceed Thence North 87°30'19" East 303.24 feet; Thence South 87°54'13" East 246.20 feet; Thence North 86°22'32" East 253.44 feet; Thence North 89°46'07" East 30.00 feet along the Southern boundary of said CARSON VALLEY ESTATES, UNIT NO. 1; Thence South 38°54'53" West 716.12 feet to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51°04" West 490.00 feet along said highway right-of-way line to a point which lies on the Easterly boundary of the aforesaid 33 foot ditch easement; Thence North 0°13'53" West 228.95 feet along the said Easterly boundary of the 33 foot ditch easement to the TRUE POINT OF BEGINNING.

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Exhibit "A"  
continued

EXCEPTING THEREFROM all that certain piece or parcel of land sitsuate in the County of Douglas, State of Nevada, being a portion of the Northeast quarter of the Section 4, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; Thence North  $89^{\circ}46'07''$  East a distance of 30.00 feet; Thence South  $38^{\circ}54'53''$  West a distance of 716.12 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; Thence along said right-of-way line North  $51^{\circ}04''$  West a distance of 30.00 feet to the TRUE POINT OF BEGINNING. Thence continuing along the Northeasterly right-of-way line of said U.S. Highway 395, North  $51^{\circ}04''$  East a distance of 135.00 feet; Thence North  $38^{\circ}54'53''$  East 100.00 feet; Thence South  $51^{\circ}04''$  East 135.00 feet; Thence South  $38^{\circ}54'53''$  West a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Agreement, recorded in the office of the County Recorder of Douglas County, Nevada on June 23, 1973, Book 102, Page 298, as Document No. 60228, of Official Records.

FURTHER EXCEPTION THEREFROM:

A parcel of land, located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4; Thence South  $44^{\circ}21'55''$  West 42.12 feet to the Northeast corner of the former Lampa Ranch; Thence South  $89^{\circ}46'07''$  West 2,583.50 feet along the Southern right-of-way of Toler Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South  $0^{\circ}13'53''$  East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North  $89^{\circ}46'07''$  East 92.00 feet along the North boundary of this parcel; Thence South  $0^{\circ}13'53''$  East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North  $51^{\circ}04''$  West 161.27 feet along said Highway right-of-way line; Thence North  $0^{\circ}13'53''$  West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North  $89^{\circ}46'07''$  East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

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