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adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🗍 and enter name of DEBTOR authorizing this Amendment.	9, 1	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS	AMENDMENT (name of	assignor, if this is an Assignment).	f this is an	Amendment authorized by a	Debtor which

FIRST NAME

10. OPTIONAL FILER REFERENCE DATA
18433682 Debtor Name: Western Boulevard, LLC 68745867 PAYOFF CHARGE

9a. ORGANIZATION'S NAME Umpqua Bank 9b. INDIVIDUAL'S LAST NAME

SUFFIX

MIDDLE NAME

601

066	69041 03/02/06 CC NV	FILE # (same as item 1a on Amer Douglas AMENDMENT (same as item 9 on Ame	·
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: see attachment

BK- 0409 PG- 7003 04/28/2009

Exhibit "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows.

Parcel 1:

A purcel of land, located in the Northeast quarter of Section 4, Township 12 North, Runge 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: Thence South 44"21"55" West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South 89°46"07" West 2,583.50 feet along the Southern right-of way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South 0"13"53" East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North 89°46"07" East 92.00 feet along the North boundary of this parcel; Thence South 0"13"53" East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51"04" West 161.27 feet along said Highway right-of-way line; Thence North 0"13"53" West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North 89°46"07" East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above mates and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Doughs County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

APN: 1220-04-591-002

Percel 2:

A parcel of land located in the Northwest 1/2 of the Northeast 1/2 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Carson Valley, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4: proceed South 44°21'55" West 42.12 feet to the Northeast corner of the former Lamps Ranch; Thence South 89°46'07" West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, Thence South 0°13'53" East 314 47 feet along the Eastern boundary of a 33 foot ditch easement to the TRUE POINT OF BEGINNING, which is the Southwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, and the Northwest corner of this parcel; proceed Thence North 87°30'19" East 303.24 feet; Thence South 87°54'13" East 246.20 feet; Thence North 86°22'32" East 253.44 feet; Thence North 89°46'07" East 30.00 feet along the Southern boundary of said CARSON VALLEY ESTATES, UNIT NO. 1; Thence South 38°54'53" West 716.12 feet to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51'04" West 490.00 feet along said highway right-of-way line to a point which lies on the Easterly boundary of the aforesaid 33 foot ditch easement; Thence North 0°13'53" West 228.95 feet along the said Easterly boundary of the 33 foot ditch easement to the TRUE POINT OF BEGINNING.

0669041 Page: 3 Of 4

BK- 0306 PG- 788 03/02/2006

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42142 Page: 3 Of 4

BK- 0409 PG- 7004 04/28/2009

Exhibit "A" continued

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northeast quarter of the Section 4, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the Country Recorder of Douglas County, Nevada, on July 19, 1965; Thence North 89°46'07" East a distance of 30.00 feet; Thence South 38°54'53" West a distance of 716.12 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; Thence along said right-of-way line North 51'04" West a distance of 30.00 feet to the TRUE POINT OF BEGINNING. Thence continuing along the Northeasterly right-of-way line of said U.S. Highway 395, North 51'04" East a distance of 135.00 feet; Thence North 38°54'53" East 100.00 feet; Thence South 51'04" East 135.00 feet; Thence South 38°54'53" West a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111 312): The above metes and bounds description appeared previously in that certain Agreement, recorded in the office of the County Recorder of Douglas County, Nevada on June 23, 1973, Book 102, Page 298, as Document No. 60228, of Official Records.

FURTHER EXCEPTION THEREFROM:

A parcel of land, located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: Thence South 44°21'55" West 42.12 feet to the Northeast corner of the former Lampe Rench; Thence South 89°46'07" West 2.583.50 feet along the Southern right-of way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South 0°13'53" East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North 89°46'07" East 92.00 feet along the North boundary of this parcel; Thence South 0°13'53" East 303.95 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51'04" West 161.27 feet along said Highway right-of-way line; Thence North 0°13'53" West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North 89°46'07" East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111-312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

APN: 1220-04-501-003

BK- 0306 PG- 789 03/02/2006

BK- 0409 PG- 7005 04/28/2009