

OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:

FEDERAL NATIONAL MORTGAGE ASSN
c/o COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0409 PG- 7031 RPTT: # 2



Forward Tax Statements to Address listed above
TS No. 08-0110641
Title Order No. 3914336

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1320-33-715-028

The amount of the unpaid debt was \$ 227,690.98

The amount paid by the Grantee was \$ 227,384.47

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 0.00. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by CURTIS A NELSON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, as Trustor, recorded on 04/24/2006, Instrument Number 0673375 (or Book 0406, Page 8254) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 04/22/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 227,384.47.

DATED: April 23, 2009

RECONTRUST COMPANY, Successor Trustee

State of: Texas
County of: Dallas

BY: Sandra L. Hickey
SANDRA L. HICKEY, Team Member A,
Assistant Secretary

On 4/24/09 before me Christopher A. Williams, personally appeared
SANDRA L. HICKEY, know to me (or proved to me on the oath of _____) or
through _____ to be the person whose name is subscribed to the foregoing instrument and
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Witness my hand and official seal.

[Signature]
Notary Public's Signature



BK-409
PG-7032

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

LOT 36, IN BLOCK H, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO. 1006-7, FOR CHICHESTER
ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, STATE OF
NEVADA ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336, OFFICIAL
RECORDS.

1320-33-715-028

