

A.P.N. 1420-34-601-005
Escrow No.: DO-2090247-WD
1090648

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0409 PG- 7157 RPTT: # 3

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Halton
~~2712 East Valley Road~~
P.O. Box 2045
Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 3.

GRANT, BARGAIN, SALE DEED

That Thomas J. Halton, who acquired title as an unmarried man and Amy E. Halton, who acquired title as Amy E. Corda, an unmarried woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Thomas J. Halton and Amy E. Halton, Husband and Wife as Joint Tenants with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 23, 2009

Thomas J. Halton

Amy E. Halton

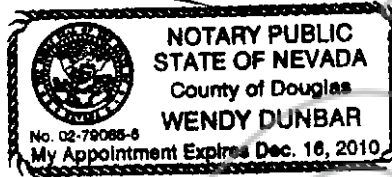
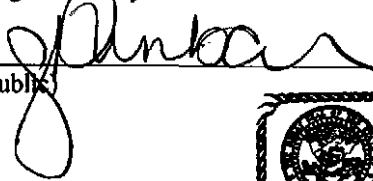
(who acquired title as Amy E. Corda)

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-23-09 personally appeared before me, a Notary Public, Thomas J. Halton and Amy E. Halton who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)



COPY



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast $\frac{1}{4}$ of section 34, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 15 as said parcel is shown per Land Division Map for Kenneth E. Bramwell, in Document No. 74022 of the Official Records of said Douglas County;
Thence North $0^{\circ}03'55''$ West, 360.00 feet to the True Point of Beginning;
Thence South $89^{\circ}56'47''$ West, 363.00 feet;
Thence North $0^{\circ}03'55''$ West, 360.00 feet;
Thence North $89^{\circ}56'47''$ East, 363.00;
Thence South $0^{\circ}03'55''$ East, 360.00 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded October 4, 1993, in Book 1093, Page 243, as Document No. 319312.

The above metes and bounds description appeared previously in Grant, Bargain and Sale Deed, recorded August 31, 2001, in Book 0801, Page 9512, as Document No. 521901, Official Records, Douglas County, Nevada.

