

DOC # 742196
04/28/2009 04:05PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-409 PG-7186 RPTT: 826.80



APN#: 1420-19-101-011
RPTT: \$826.80

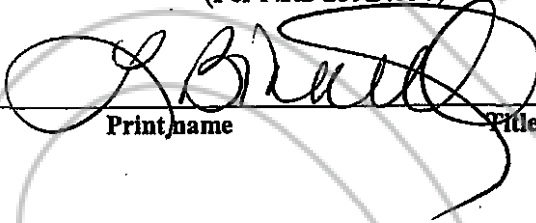
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024271-LMB
When Recorded Mail To:
Nathaniel Hanson
932 Powers Ave
Minden, NV 89432

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature 
Print name _____ Title _____

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deutsche Bank Trust Company Americas as Trustee, for certificate holders of Bear Stearns Asset Backed Securities, Inc. Asses Backed Certificates, 2004-QS15

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nathaniel Hanson, an unmarried man and Jessica Quaintance, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2009



EXHIBIT "A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Being a portion of the North one-half of Lot 1 of the Northwest one-quarter (Northeast ¼ of the Northwest ¼) of Section 19, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Starting at the Northwest corner of the North one-half of Lot 1 of the Northwest one-quarter of Section 19, Township 14 North, Range 20 East, M.D.B.&M., said point being marked by an iron pipe; thence East 616.12 feet to the point of beginning; thence continuing East 223.96 feet to a point at the edge of a road; thence South 26°10' West the distance of 315.09 feet to a point; thence West 84.11 feet to a point; thence North 0°11' West, a distance of 282.80 feet to the point of ending.

NOTE: The above metes and bounds description appeared previously in that certain Trustee's Deed Upon Sale recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 2009, as Document No. 738243 of Official Records.

**Assessor's Parcel Number(s):
1420-19-101-011**



BK-409
PG-7188

Deutsche Bank Trust Company Americas, as Trustee, for certificate holders of Bear Stearns Asset Backed Securities, Inc. Asset Backed Certificates, 2004-QS15

RESIDENTIAL FUNDING COMPANY, LLC
ATTORNEY-IN-FACT

Denise Bailey
By: **DENISE BAILEY**
Assistant Secretary

STATE OF Tx
COUNTY OF Harris } ss

This instrument was acknowledged before me on

3/24/09

by **DENISE BAILEY**



Anaelia Castillo
Notary Public