

1320-32-702-006

Orig

**RECORDING REQUESTED BY AND MAIL TO:**

Town of Gardnerville  
1407 Hwy. 395 North  
Gardnerville, NV 89410

**DOC # 0742199**  
04/28/2009 04:27 PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
TOWN OF GARDNERVILLE

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0409 PG- 7204 RPTT: # 2



**WATER RIGHTS GRANT, BARGAIN, SALE DEED**

COMES NOW, David T. Maak & Brenda Maak, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

**WITNESSETH**

**WHEREAS**, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 359-000-00-3  
1320-32-702-006  
appurtenant to Douglas County Assessor's Parcel Number 25-292-06, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000629; and

**WHEREAS**, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

**WHEREAS**, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 359-000-00-3 appurtenant to Douglas County Assessor's Parcel Number 1320-32-702-006 25-292-06, which right may also be referenced by Grantor's Claimant Number of 000629. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28th day of April, 2009.

GRANTOR:

David T. Mauk  
David T. Mauk

GRANTOR:

Brenda Mauk  
Brenda Mauk



The Deed hereinabove set forth is hereby accepted this 28th day of April, 2009.


  
GARDNERVILLE TOWN MANAGER

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On April 28, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David T. & Brenda Mauk known to me to be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

