

DOC # 742201  
04/29/2009 09:11AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-409 PG-7209 RPTT: 0.00



RECORDING REQUESTED BY  
**First American Title**  
AND WHEN RECORDED MAIL TO:

Aztec Foreclosure Corporation  
3300 N. Central Ave. Suite, 2200  
Phoenix, AZ 85012

3583543

Space above this line for recorder's use only

TS Group# 08-500530, 08-500531

### NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED (see attached exhibit A). UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On 05/20/09 at 2:00 p.m., Aztec Foreclosure Corporation as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on (see attached Exhibit A) of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by (see attached Exhibit A) as Trustor, DIAMOND RESORTS RESIDUAL ASSETS DEVELOPMENT, LLC (f/k/a Sunterra Residual Assets Development, LLC), a Delaware limited liability company and the successor in interest by merger to Lakewood Development, Inc., a Nevada corporation and Ridgewood Development, Inc. a Nevada corporation, the general partners of Harich Tahoe Developments, a Nevada general partnership dissolved by operation of law., as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state), at, At the main entrance to the new county courthouse, Judicial Building at 1625 8th Street, Minden, NV, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada purported to be: 415 TRAMWAY DR., STATELINE, NV 89449 (see Exhibit A for interval detail)

The property heretofore described is being sold "as is".

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made,


**T.S. #: 08-500530**

but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit (see attached Exhibit A) (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

DATE: April 20, 2009

  
\_\_\_\_\_  
Elaine Malone  
Assistant Secretary & Assistant Vice President  
Aztec Foreclosure Corporation

c/o 3350 Country Club Dr., Suite 202  
Cameron Park, CA 95682  
Phone: (800) 731-0850 or (602) 222-5711  
Fax: (847)627-8803

For Trustee's Sale Information  
Call 530-672-3033



**"Exhibit A" for Notice of Sale**

TS File #: 08-500530 SUA 3583543

Deed of Trust Info: Uvaldo Campos Jr and Sadie M Campos, Husband and Wife; Dated: September 14, 1998

Recorded on: September 14, 1998 at Instrument No. 0449273, Book No. 0998, Page No. 2323, Loan Amount: \$5,355; Tax Parcel ID Number: 0000-40-370-140

Legal Description Unit: 205, Week: 44, Usage: E, Season: RED

Total: \$6,117.87

TS File #: 08-500531 SUA 3583874

Deed of Trust Info: Dave Ericson, an Unmarried Man; Dated: August 1, 1998

Recorded on: August 12, 1998 at Instrument No. 0446880, Book No. 0898, Page No. 2408, Loan Amount: \$5,355; Tax Parcel ID Number: 0000-40-370-050

Legal Description Unit: 105, Week: 42, Usage: O, Season: RED

Total: \$9,590.56



BK-409  
PG-7211