

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC RIDGE

APN#: 1121-35-002-049

RPTT: \$0.00 Ex # 3

Recording Requested By:

Western Title Company, LLC

Escrow No.: 024799-LMS

When Recorded Mail To:

Susan Salmon

980 Cavelti Road

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
\_\_\_\_\_  
Susan Salmon Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Salmon, and Gayle E. Graham, both unmarried women, as tenants in common

do hereby GRANT, BARGAIN, SELL and CONVEY to

Susan Salmon, a single person and Gayle E. Graham, a single person, as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The South 1/2 of the South 1/2 of the Southwest 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M., as shown on that certain Land Division Map recorded October 8, 1976, in Book 1076, Page 331, as Document No. 03830.

Excepting therefrom a 25 foot easement for roadway and utility purposes along the Easterly and Westerly boundaries of the aforementioned property.


Also excepting therefrom a 30 foot easement for roadway and utility purposes along the Southerly boundary of the aforementioned property.


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/24/2009

Grant Bargain and Sale Deed, Page 2



  
\_\_\_\_\_  
Susan Salmon

  
\_\_\_\_\_  
Gayle E. Graham

STATE OF NEVADA


} ss


CARSON CITY

This instrument was acknowledged before me on

\_\_\_\_\_ 4/24/09 \_\_\_\_\_

by SUSAN SALMON AND GAYLE E. GRAHAM.

  
\_\_\_\_\_  
Notary Public

  
KAY B. GOLDEN  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 97-2682-2 - Expires July 11, 2009

