

DOC # 742236
04/29/2009 02:04PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-409 PG-7405 RPTT: 780.00



APN: 1320-32-712-035
ESCROW NO: 02014424-200-CW3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Toni A. Boddy

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 780.00

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

Toni A. Boddy, a single person

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 27th day of April, 2009.

Federal National Mortgage Association

[Signature]
Richard Compton, Attorney In Fact for Federal National Mortgage Association

STATE OF NEVADA }
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said County and State, _____, who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

see attached



BK-409
PG-7406

STATE OF NEVADA

COUNTY OF CLARK

On April 27, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

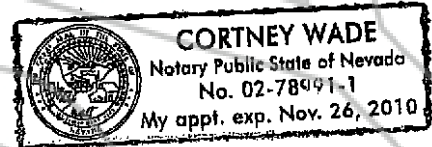
Cortney Wade

NOTARY PUBLIC in and for said County and State.

My Commission Expires:

11/26/10

Document Type: Grant, Bargain, Sale, Deed



BK-409
PG-7407

EXHIBIT "A"
Legal Description

Lot 35, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, page 337, as Document No. 252075.

APN: 1320-32-712-035

Order Number: 00172012

