04/29/2009 03:52 PM OFFICIAL RECORD Requested By: MARQUIS TITLE

Recording Requested By Marquis Title & Escrow Inc. APN: 1320-30-113-021 Escrow No. 293099-DVS R.P.T.T. #4 remove joint tenant No consideration

WHEN RECORDED MAIL TO: VALERIE H. SMITH 1770 Shamrock Circle Minden, Nv. 89423

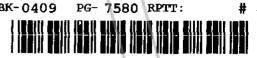
MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Karen Ellison - Recorder

of 2 1 Fee:

BK-0409

15.00



## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KATHLEEN A. LOWRY, AN UNMARRIED WOMAN

do(es) hereby GRANT, BARGAIN and SELL to

VALERIE H. SMITH, AN UNMARRIED WOMAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1 April 200 KATHLEEN A. LOWRY	DANA VON STETINA NOTARY PUBLIC STATE OF NEVADA No.03-85793-5 My Appt. Exp. Jan. 27, 2012
STATE OF Nevada  COUNTY OF Carson City	
This instrument was acknowledged before LOWRY.  Notary Public	e me on, KATHLEEN A.

## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 21, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada..

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

APN: 1320-30-113-021



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