

17

DOC # 0742263  
04/29/2009 04:22 PM Deputy: SG

OFFICIAL RECORD

Requested By:  
WILLIAM F HECKMAN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00  
BK-0409 PG- 7605 RPTT: 0.00



Assessor's Parcel Number: 1320-33-216-057

Recording Requested By:

Name: William F. Heckman

Address: 212 E. WASHINGTON ST

City/State/Zip CARSON CITY NV 89001

R.P.T.T.: D

DISCHARGE & RELEASE OF ATTORNEY'S LIEN  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

**This cover page must be typed or legibly hand printed.**

C:\bc docs\Cover page for recording

FILED

1 Case No.: 08-PB-0131

2 Dept. No.: II

RECEIVED

2009 APR 29 PM 4:07

APR 29 2009

TED THUAN  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY M. BIAGGINI DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR DOUGLAS COUNTY**

9 In the Matter of the Estate of:

11 JOHN C. MORRISSEY, SR.,

12 Deceased.

**DISCHARGE AND RELEASE  
OF ATTORNEY'S LIEN**

14 NOTICE IS HEREBY GIVEN that:

15 The undersigned did on the 17<sup>th</sup> day of April, 2009 record in the office of the  
16 County Recorder of Douglas County, Nevada, the undersigned's Notice of Lien for  
17 Attorney's Fees and Costs, by which the undersigned gave notice of the undersigned's  
18 intention to hold and claim a lien upon the following described property, owned or  
19 reputedly owned by the Estate of John C. Morrissey, Sr., situate in the County of Douglas,  
20 State of Nevada, and more particularly described as follows:

21 "LOT 57, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP  
22 NO. 1006-8 FOR CHICHESTER ESTATES, PHASE 8, FILED IN THE  
23 OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
24 NEVADA AND RECORDED JUNE 12, 2001 IN BOOK 0601, PAGE  
25 2589, AS DOCUMENT NO. 516199."

26 APN 1320-33-716-057

28 Page 1



0742263

Page: 2 Of 4

BK- 0409  
PG- 7606  
04/29/2009

1 NOW, THEREFORE, for valuable consideration, the undersigned does by these  
2 presents release, satisfy, and discharge said lien in the above-described property by reason  
3 of such Notice of Lien for Attorney's Fees and Costs.

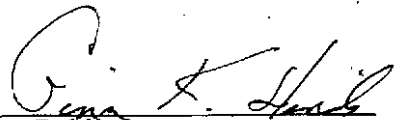
4  
5 DATED this 29<sup>th</sup> day of April, 2009.

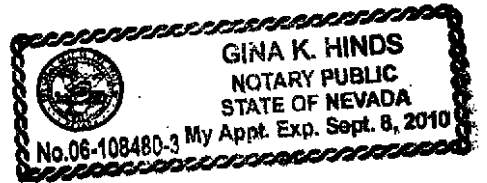
6  
7 

8  
9 WILLIAM F. HECKMAN, ESQ.  
10 Nevada Bar Number 3072  
11 212 East Washington Street  
12 Carson City NV 89701  
13 (775) 841-5888

14 STATE OF NEVADA )  
15 CARSON CITY ) :ss.

16 On the 29<sup>th</sup> day of April, 2009, personally appeared before me, a Notary  
17 Public, William F. Heckman, Esq., who acknowledged to me that he executed the  
18 foregoing document.

19   
20 Notary Public



1 **CERTIFICATE OF SERVICE**

2  
3 Pursuant to NRCP 5(b), I hereby certify that I am an employee of the **LAW OFFICE**  
4 **OF WILLIAM F. HECKMAN, ESQ. AND JENNIFER ANDERSON, ESQ.**, and that  
5 on the 29<sup>TH</sup> day of April, 2009, I served a true and correct copy of the preceding document  
6 entitled **DISCHARGE AND RELEASE OF ATTORNEY'S LIEN** addressed to the  
7 following:

8  
9 John Morrissey, Jr.  
Special Administrator of the John C. Morrissey, Sr. Estate  
555 Mission Rock #316  
10 San Francisco CA 94158

11 First American Title Company  
att: Nicole Peterson  
12 212 Elks Point Road, Suite 550  
Zephyr Cove NV 89448

- 13  **BY REGULAR MAIL:** I deposited for mailing in the United States mail, with  
14 postage fully prepaid, an envelope containing the above-identified document at  
Carson City, Nevada, in the ordinary course of business.  
15  **BY FACSIMILE**  
16  **BY PERSONAL SERVICE:** I personally delivered the above-identified document  
17 by hand delivery to the offices of the address named above.  
18  **BY MESSENGER SERVICE:** I delivered the above-identified document to Reno  
Carson Messenger Service for delivery to the offices of the addressee.  
19

20  
21  
22   
23 DEBORAH R. PRICE

24  
25 **CERTIFIED COPY**

The document to which this certificate is attached is a  
26 full, true and correct copy of the original in file and of  
record in my office.

27 DATE 4/29/09  
TED THRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
28 By m. [Signature] Deputy