

17-

DOC # 0742264  
04/29/2009 04:22 PM Deputy: SG

OFFICIAL RECORD

Requested By:  
WILLIAM F HECKMAN

Assessor's Parcel Number: 1320-30-312-001

Recording Requested By:

Name: WILLIAM F. HECKMAN

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0409 PG- 7609 RPTT: 0.00



✓ Address: 212 E. WASHINGTON ST

City/State/Zip CARSON CITY NV 89201

R.P.T.T.: \_\_\_\_\_

NOTICE OF LIEN FOR ATTORNEY'S FEES & COSTS  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RECEIVED

FILED

1 Case No. 08-DI-0270

APR 29 2009

2 Dept. No. I

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2009 APR 29 PM 4:07

TED THUAN  
CLERK

BY M. BIAGGINI DEPUTY

3  
4  
5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR DOUGLAS COUNTY

8  
9 JONI L. WAHL,

10 Plaintiff,

11 v.

12 JOHN K. WAHL,

13 Defendant.

**NOTICE OF LIEN FOR  
ATTORNEY'S FEES AND  
COSTS**

14  
15 NOTICE is hereby given by the undersigned, WILLIAM F. HECKMAN, ESQ., pursuant  
16 to NRS 18.015, that he has a lien upon any claim, demand, settlement, asset, or cause of the  
17 above-named Plaintiff for attorney's fees in the sum of three thousand five hundred eighty-  
18 three dollars and thirty-four cents (\$3,583.34), for legal services rendered on behalf of Plaintiff  
19 Joni L. Wahl, plus costs advanced in the sum of one hundred fifty-five dollars and forty-five  
20 cents (\$155.45), for a total lien of three thousand seven hundred thirty-eight dollars and  
21 seventy-nine cents (\$3,738.79).

22 This lien, pursuant to NRS 18.015(3) attaches to any verdict, judgment or decree  
23 entered and to any money or asset of the marital estate, including that certain real property,  
24 which is an asset of the marital estate, located at 1730 Westwood Drive, Minden, Nevada,  
25 more particularly described as follows:  
26  
27

28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

ESCROW NO.: 030101189

Lot 1, in Block D, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

APN 1320-30-312-001

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the Carson River.

or any other action, from the time of service of this notice.

DATED this 28<sup>th</sup> day of April, 2009.



WILLIAM F. HECKMAN, ESQ.  
Nevada Bar Number 3072  
212 East Washington Street  
Carson City Nevada 89701  
(775) 841-5888

1  
2 **CERTIFICATE OF SERVICE**

3 Pursuant to NRCP 5(b), I hereby certify that I am an employee of the **LAW OFFICES**  
4 **OF JENNIFER S. ANDERSON, ESQ., and WILLIAM F. HECKMAN, ESQ.,** and that  
5 on the 28<sup>th</sup> day of April, 2009, I served a true and correct copy of the preceding document  
6 entitled **NOTICE OF LIEN FOR ATTORNEY'S FEES AND COSTS** addressed to the  
7 following:

8 Joni Wahl  
1730 Westwood Drive  
9 Minden, Nv 89423

10 Ann Price-McCarthy, Esq.  
777 East Williams Street, Ste. 201  
11 Carson City, NV 89701

12 Charles S. Zumpft, Esq.  
1590 Fourth Street  
13 Minden, NV 89423

14  **BY CERTIFIED, RETURN RECEIPT REQUESTED U.S. MAIL:** I deposited for  
15 mailing in the United States mail, with postage fully prepaid, an envelope containing  
16 the above-identified document at Carson City, Nevada, in the ordinary course of  
business.

17  **BY FACSIMILE**

18  **BY PERSONAL SERVICE:** I personally delivered the above-identified document  
19 by hand delivery to the offices of the address named above.

20  **BY MESSENGER SERVICE:** I delivered the above-identified document to Reno  
21 Carson Messenger Service for delivery to the offices of the addressee.

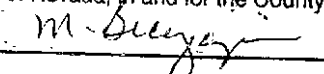
22  
23  
24   
DEBORAH R. PRICE

25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a  
full, true and correct copy of the original in file and of  
record in my office.

27 DATE - 4/29/09

28 ED THIRAN Clerk of the 6th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy