DOC # 0742298
04/30/2009 12:49 PM Deputy: KE
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By Marquis Title & Escrew Inc. APN: 1320-33-719-009 Escrew No. 290071-SLG R.P.T.T. \$331.50

WHEN RECORDED MAIL TO: LITTLE BUDDY BUILDERS, LLC. 2096 Palomino Lane Gardnerville, NV 89410

MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Karen Ellison - Recorder

Page:

1 Of 3 Fee:

BK-0409 PG- 7743 RPTT: 331.50

16.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SILVER VIEW HOMES, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

LITTLE BUDDY BUILDERS, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	1,28.09	\ \			
	HOMES, LLC.	_ \ \			
~ X	last 1)]		•	
BY: Bruce Suth	herland, Manager	- / /	•		
STATE OF		bloom we	attached	ecrlificate	٠
COUNTY OF _			C C C C C C C C C C		H
	nt was acknowledged b	efore me on		, by Bruce	ι
Sutherland, Man	ager				
Notary Public	///	_			
	// /				

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, Block B, as set forth on Final Subdivision Map #1006-13 of CHICHESTER ESTATES PHASE 13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.



Page 10

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California					
County of					
On April 28, 2009 before me, Agne personally appeared Bruce Suthe	6 Perzon, Notani Public.				
Date Rruss Surtha	Here Insert Name and Title of the Officer				
personally appeared <u>prace</u> surme	Name(s) of Signer(s)				
AGNES G. PUZON Commission # 1650181 Notary Public - California Placer County My Comm. Expires Apr 6, 2010	who proved to me on the basis of satisfactory evidence to e the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that e/she/they executed the same in his/her/their authorized apacity(ies), and that by his/her/their signature(s) on the estrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. It is certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is use and correct.				
	/ITNESS my hand and official seal.				
/					
Place Notary Seal Above	ignature Signature of Notary Public				
OPTIONAL ————————————————————————————————————					
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.					
Description of Attached Document	\ \				
Title or Type of Document: Grant, Bang	rain and Sale Deed				
Document Date:	Number of Pages:				
Signer(s) Other Than Named Above:					
Capacity(ies) Claimed by Signer(s)					
Signer's Name:	Signer's Name:				
☐ Individual	☐ Individual				
	AXGAL HUMBPHINI				
	Ton of thumb berg I				
Other:	□ Other:				
Signer Is Representing:	Signer is Representing:				
Title or Type of Document:	Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:				

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