V)

1319-30-645-003pm

R.P.T.T.: \$0.00

Exempt: (NRS 375.090, Section 7)

Recording Requested By And

After Recording, Mail To:

KARA KEISTER

Attorney at Law

2151 River Plaza Dr. Suite 105

Sacramento, California 95833

Phone: (916) 923 2800

Send Subsequent Tax Bills To:

Mr. and Mrs. Gary W. Baughman, Trustee

7855 Armes Lane Newcastle, CA 95658

Phone: (916) 663-1340

DOC # 0742351 04/30/2009 03:23 PM Deputy: SG OFFICIAL RECORD Requested By: BOWMAN & ASSOCIATES

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0409 PG- 7912 RPTT:



16.00

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

GARY W. BAUGHMAN and VIVIAN R.W. BAUGHMAN,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY, to:

GARY W. BAUGHMAN and VIVIAN R. W. BAUGHMAN, as co-Trustees of THE GARY W. AND VIVIAN R.W. BAUGHMAN REVOCABLE LIVING TRUST, U/A dated March _____, 2009, the GRANTEE,

Whose mailing address is 7855 Armes Lane, Newcastle, CA 95658;

All of the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Book 0897 Page 3492, recorded on August 20, 1997, as Document No. 0419777 in Official Records of Douglas County, Nevada.

SUBJECT T0: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this ______ day of March, 2009.

RY W. BAUGHMAN

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On March _____, 2009, before me, SAYRA RAMOS-MARTINEZ, a Notary Public, personally appeared GARY W. BAUGHMAN and VIVIAN R. W. BAUGHMAN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

RA RAMOS-MARTINEZ

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

GARY/W. BAUGHMAN

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 292 as shown and defined said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40