

DOC # 0742388
05/01/2009 10:03 AM Deputy: KE

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0509 PG- 0062 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Services

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice Of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 913-6050

Serial Number

538256909

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DUSTIN A URTON

Residence

PO BOX 110
SMITH, NV 89430-0110

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	12/31/2006	XXX-XX-3497	04/06/2009	05/06/2019	16377.15
6672	03/31/2007	XXX-XX-3497	04/06/2009	05/06/2019	10811.15
6672	06/30/2007	XXX-XX-3497	04/06/2009	05/06/2019	10559.42
6672	09/30/2007	XXX-XX-3497	04/06/2009	05/06/2019	11358.46
6672	12/31/2007	XXX-XX-3497	04/06/2009	05/06/2019	11642.42
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 60748.62

This notice was prepared and signed at SEATTLE, WA, on this,

the 20th day of April, 2009.


 BK- 0509
 PG- 63
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Signature

R. A. Mitchell

for MICHAEL L FRANCK

Title
REVENUE OFFICER
(775) 325-9335

26-07-3745

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X