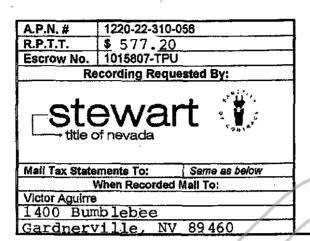
DOC # 742389 05/01/2009 10:15AM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF NEVADA Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: 15.00 BK-509 PG-64 RPTT: 577.20



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

VICTOR AGUIRRE, a single man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 614, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in that Office of the County Recorder of Douglas County, Nevada, on March 27, 1974 as Document No. 72456.

Assessors Parcel No. 1220-22-310-056

SUBJECT TO:

- Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 28, 2009

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America

Stewart Title Company Authorized Agent

Barbara Sierisa, Assistant Secretary

State of Nevada

County of Clark

This instrument was acknowledged before me

By: Barbara Sierisa Signature:

A. STOCKER Notary Public State of Nevado No. 02-77758-1 ly appt. exp. Aug. 23, 2010

(One Inch Margin on all sides of Document for Recorder's Use Only

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