16/

A.P.N. 1220-16-310-063

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Linda Denton 1359 Marlette Circle

Gardnerville, NV 89460

DOC # 0742417 05/01/2009 01:35 PM Deputy: PK OFFICIAL RECORD Requested By: LINDA M DENTON

> Douglas County - NV Karen Ellison - Recorder

> > 233

Page: 1 Of 2 Fee:

15.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption no. 7.

## GRANT, BARGAIN, SALE DEED

That 4 D Ranch, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Linda M. Denton, , Successor Trustee of the Denton Trust Dated May 15, 1997 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 79, in Building K, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 30, 2009

4 D Ranch, LEC

Linda M. Denton, Managing Member

| STATE OF NEVADA                    | )  |
|------------------------------------|--|
| COUNTY OF Douglas                  | )  |
| On 5-1-09 perso                    | nally appeared before me, a Notary   |
|                                    |  |
| who acknowledged that 5 he execute | ed the above instrument.   |
| Signature (Notary Public)          |  |
|                                    | NOTARY PUBLIC STATE OF NEVADA County of Douglas No. 02-79088-5 WENDY DUNBAR My Appointment Expires Dec. 16, 2010 |
|                                    | 0,2010   |
|                                    |  |
|                                    |  |
|                                    |  |