

15

RECORDING REQUESTED BY:
Dayspring Christian A/G

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS:
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO

Dayspring Christian Assembly of God
974 Tillman Ln
Gardnerville, NV 89460-8833

Order No.:
Escrow No:

A.P.N.: 1220-16-101-008

DOC # 0742505
05/04/2009 02:03 PM Deputy: SD

OFFICIAL RECORD

Requested By:
DAYSPRING CHRISTIAN ASSEMBLY
OF GOD

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0509 PG- 552 RPTT: # 3



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT DEED

This Document Provided by Commonwealth Land Title Company

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ [0] CITY TAX \$ 0 (CORRECTS TITLE)
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale.
[] unincorporated area [] city of AND

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged,
Dayspring Christian Assembly of God
Formerly: Calvary Assembly of God

hereby GRANT(S) to DAYSPRING CHRISTIAN ASSEMBLY OF GOD

the following described real property in the
County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof

Dated: April 13, 2009

DAYSPRING CHRISTIAN ASSEMBLY OF GOD
Formerly: Calvary Assembly of God

Frederick A. Muster
Frederick A. Muster, President

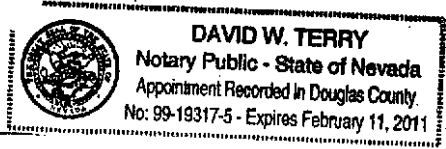
Taylor Thornton
Taylor Thornton, Secretary

STATE OF NEVADA
COUNTY OF DOUGLAS } SS.

On 4-21 before me, *David W. Terry*, Notary Public, personally appeared *Frederick A. Muster & Taylor Thornton* who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *David W. Terry*



(This area for official notarial seal)

Exhibit A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

The North one-half of the Southeast one-quarter of the Northeast one-quarter of the Northwest one-quarter of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

Except therefrom all that portion of said land conveyed to Milton Sorensen and Douglas Sorensen in instrument recorded June 2, 1976, Book 676, Page 099. Document No. 00749 of Official Records.

Further except therefrom all that portion of said land conveyed to Edward Fowler, etux in instrument recorded June 2, 1976, Book 676, Page 095, Document No. 00747 of Official Records.

Reserving therefrom an easement for ingress and egress and utilities over, under and across the North 25 feet of said land.

PARCEL 2

A parcel of land located in the Northeast ¼ of the Northwest ¼ of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North ¼ corner of Section 16; Township 12 North, Range 20 east, M.D.B. & M., proceed South 00° 10' 06" East, 993.02 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner; thence South 00° 10' 06" East, 3.47 feet to the Southeast corner; thence South 89° 42' 30" West 653.91 feet to the Southwest corner; thence 00° 06' 25" West 3.77 feet to the Southeast corner; thence North 89° 44' 05" East 653.91 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 27-150-05