

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0509 PG- 582 RPTT: 1.95



1318-26-101-006
APN-PTN-07-130-49

Recording requested by:
An Employee of
and when recorded mail to:
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761

Escrow # TE06030830X

Consideration: \$500,00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Tonnie S. Gonzales, successor trustee of the Henry and Tonnie Gonzales 1999 Family Trust dated October 28, 1999**, whose address is 1632 Pacific Tide Place, Las Vegas, Nevada 89144, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **DSP Consulting Services, LLC, a Pennsylvania Limited Liability Company**, whose address is 9801 Fall Creek Rd #340, Indianapolis, IN 46256 "Grantee"

The following real property located in the State of Nevada , County of Douglas , known as Kingsbury Crossing, Use Period- High, Douglas County, Nevada , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-8-09

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Chanel L. Hamilton

Tonnie S. Gonzales

Tonnie S. Gonzales, successor trustee

Address: 1632 Pacific Tide Place Las

Witness Printed Name Chanel L. Hamilton Vegas, Nevada 89144

Michelle Youshock

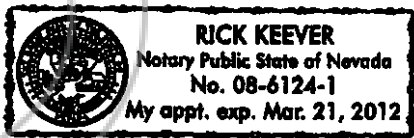
Witness Printed Name Michelle Youshock

STATE OF NEVADA) SS

COUNTY OF CLARK)

On 4-8-09, before me, the undersigned notary, personally appeared **Tonnie S. Gonzales, successor trustee of the Henry and Tonnie Gonzales 1999 Family Trust dated October 28, 1999**, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: [Signature]

My Commission Expires: 3-21-2012

Mail Tax Statements To: Morgan Lynch, LLC; 660 Wren Drive, Casselberry, Florida 32707
DSP Consulting Services, LLC; 9801 Fall Creek Rd #340 Indianapolis, Indiana 46256

Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on the amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 of Official Records at page 1688, as Document No. 84425 and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the **HIGH** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.