

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROWAUPIN

COX & LEGOY

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0509 PG- 586 RPTT: # 7



APN: 1419-00-001-033

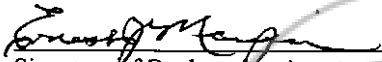
Recording requested by:  
Maupin, Cox & LeGoy

After recordation, return Grant Deed and mail future property tax statements to the following address:

✓ John J. and Rose L. Ascuaga, Co-Trustees  
The John J. Ascuaga Family Trust  
P. O. Box 797  
Sparks, Nevada 89432-0797

**GRANT DEED**

Pursuant to NRS Section 239B.030, the undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.

  
Signature of Declarant or Agent

Without consideration, John J. Ascuaga and Rose L. Ascuaga, husband and wife, hereby grant, bargain, and sell to John J. Ascuaga and Rose L. Ascuaga, as Co-Trustees under The John J. Ascuaga Family Trust Agreement (As Restated) dated December 14, 2005, whose mailing address is P. O. Box 797, Sparks, Nevada 89432-0797, the real property situated in Douglas County, Nevada, described on Exhibit A attached hereto and incorporated herein.

APN: 1419-00-001-033

Street Address: 150 Jacks Valley Road, Carson City, Nevada 89705

This conveyance is subject to the following liens and encumbrances.

1. The lien of real property taxes and assessments for the fiscal year July 1, 2008, through June 30, 2009.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

This conveyance includes all water and water rights, ditch and ditch rights, and minerals and mineral rights appurtenant to the real property, together with the rents, issues, and profits thereof.

Dated this 29 day of April, 2009.

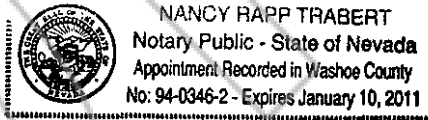
John J. Ascuaga  
John J. Ascuaga

Rose L. Ascuaga  
Rose L. Ascuaga

STATE OF NEVADA )  
COUNTY OF Washoe }

This Grant Deed was acknowledged before me on April 29, 2009, by John J. Ascuaga and Rose L. Ascuaga, husband and wife.

Nancy R. Trabert  
Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Township 14 North, Range 19 East, M.D.B.&M.

SECTION 9: The South half of the Southeast quarter.

EXCEPTING THEREFROM the following described parcel of land:

A portion of the Southeast quarter of said Section 9 which is described as follows:

Commencing at the corner common to Sections 9, 10, 15 and 16 in said Township and Range; thence Northerly along the line common to Sections 9 and 10 a distance of 340.00 feet to an iron bar on the Section line; the True Point of Beginning; thence Westerly, normal to said Section line, 217.80 feet; thence Northerly along a line parallel to said Section line 200.00 feet; thence Easterly along a line normal to said Section line, 217.80 feet to said Section line; thence Southerly along said Section line 200.00 feet to the True Point of Beginning.

SECTION 14: All land lying West of Jacks Valley Road in the South half of the Northwest quarter and the Southwest quarter.

SECTION 15: The West half; the East half, EXCEPTING THEREFROM all land lying North of the following described line:

Commencing at the one-quarter common to Sections 10 and 15; thence South 0°08' West along the fence line a distance of 3152.00 feet to a fence corner; the Point of Beginning; thence North 71°09' East along the fence line 2796.49 feet to a point on the West line of Section 14, the Point of Ending.

SECTION 16: The East half.

SECTION 21: The Northeast quarter of the Northeast quarter.

SECTION 22: The Northeast quarter of the Northwest quarter; the North half of the Northeast quarter.

SECTION 23: All land lying West of Jacks Valley Road in the North half of the Northwest quarter.

TOGETHER WITH a non-exclusive easement for roadway purposes as conveyed to Lawrence B. Grant by Deed recorded April 17, 1969, in Book 66, Page 66, Document No. 44186, Official Records.

Said easement was assigned of record to John J. Ascuaga, et ux, by Assignment recorded April 17, 1969, in Book 66, Page 76, Official Records.



ASSESSOR'S PARCBL NO. 1419-00-001-033

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 17, 1969, BOOK 66, PAGE 70, AS FILE NO. 44188, AND RECORDED DECEMBER 2, 1971, BOOK 94, PAGE 108, AS FILE NO. 55767, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY

