

16

Assessor's Parcel Number: 1220-24-801-003

Recording Requested By:

Name: Gardnerville Town Water Company

✓ Address: 1394 Highway 395 North

City/State/Zip Gardnerville/Nevada/89410

Real Property Transfer Tax: \$11.70

DOC # **0742554**  
05/05/2009 02:09 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
GARDNERVILLE TOWN WATER CO

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0509 PG- 778 RPTT: 11.70



Quitclaim Deed - Water Rights  
(Title of Document)

Document Signed in Counterpart

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**QUITCLAIM DEED**

In consideration of \$ 1.00

receipt of which is hereby acknowledged,

Dennis & Dawn Patterson  
PO Box 2243  
Minden, NV 89423

do hereby quitclaim to: **Gardnerville Town Water Company, Inc.**  
**1394 U.S. Highway 395 N.**  
**Gardnerville, NV 89410**

the real property in the County of Douglas, State of Nevada, described

as: **Carson River Water Rights Claim.** Number 000411

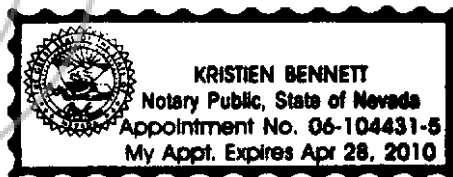
APN. 1220-24-801-003 for 1.00 Acres. As Decreed

Dated: 5/4/09

Dawn Patterson  
Signature

Dawn Patterson  
Print Name

State of NEVADA )  
County of DOUGLAS )



On May 4, 2009, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn Patterson, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that She executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Kristien Bennett  
Notary Public

**QUITCLAIM DEED**

In consideration of \$ 1.00

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PO Box 2243  
Minden, NV 89423

do hereby quitclaim to: Gardnerville Town Water Company, Inc.  
1394 U.S. Highway 395 N.  
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described

as: Carson River Water Rights Claim. Number 000411

APN. 1220-24-801-003 for 1.00 Acres As Decreed

Dated: 5/5/09

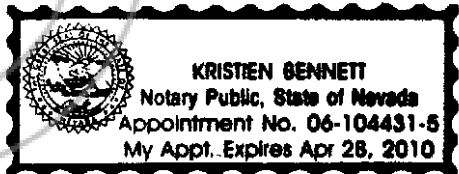
*[Handwritten Signature]*

Signature

DENNIS PATTERSON

Print Name

State of NEVADA )  
County of DOUGLAS )



On May 5, 2009, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dennis Patterson, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that  he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Notary Public