	Requested By:
	THOMAS & MARY ANN TEDERS
The undersigned hereby affirms that this document does not contain a Social Security Number.	
Social security ivainable.	Douglas County - NV
Thomas H. Jedens	Karen Ellison - Recorder
Print Name Under Signature: Thomas H. Tedees	Page: 1 Of 2 Fee: 15.0
When Recorded Return To: 12 ders	BK-0509 PG-823 RPTT: 0.0
Thomas H. Iders	
1007 Vista Ridge Ct.	
CARSON City, NV. 89705	\ \
1/7 /	\ \
Assessor Parcel Number: 1420 - 08 - 311 - 004	
DECLARATION OF TAXABLE	
DECLARATION OF HOMESTEAD	
Check One:	
Married (filing joint declaration)	
Head of Family	
By Husband (filing for joint benefit or both)	_ \ \ \ \
Single, Married or Widowed	
By Wife (filing joint benefit or both)	
Multiple Single Persons	
Other:)
A: Check One	
Regular Home Dwelling/Manufactured Home	
Condominium Unit	× /
Other	
Name on Title of Property: /edeks, Thomas	H. & MARY ANN TTE,
Do individually or severally certify and declare as follows: Thomas	
Is/are now residing on the land, premises (or manufactured home) located in the	he City of: CARSON CITY
County of: Douglos, State of Nevada, and more particularly des	
(Set forth legal description and commonly known street address OR manufact	ured home description)
(Set forth legal description and commonly known street address PR manufacts 5 free Address: 1007 Vista Ricge Ct.	CARSON CITY, NV. 89705
Legal Description: See attached	
	1 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
B:	ove described, together with the dwelling house
1 140	M_{\bullet}
In Witness, Whereof, I/We have hereunto set my hand/our hands this	day of 4///// 20 04.
Thomas Xlordy (1 1)	
Signature Signature	Signatute
The state of the s	Did Ted DS
Print Name here MAN	Print Name here
STATE OF NEVADA , ,)	SHANNON DECORSE NOTARY PUBLIC
- /\oughtarrow \alpha/\sigma \	STATE OF NEVADA
COUNTY OF LUGION TO	APPT. No. 06-109021-5
This instrument was acknowledged before me on 3/3/17.	MY APPT. EXPIRES OCT. 2, 2010
I NOMAS & III IAN Leder	
Person(s) appearing before notary	11 /2 /2 14 A
My commission expires:	10 10 10010
(Signature of notarial officer)	

DOC # 0742560 05/05/2009 02:53 PM Deputy: PK OFFICIAL RECORD

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

BEGINNING AT THE NORTHWEST CORNER OF LOT 13, BLOCK L, AS SHOWN ON FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 4 AND 5A, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, AS DOCUMENT NO. 340968.

THENCE SOUTH 65° 24' 01" EAST, 153.87 FEET;

THENCE SOUTH 08° 23' 28" EAST, 3.50 FEET;

THENCE SOUTH 54° 06' 32" WEST, 93.00 FEET:

THENCE SOUTH 81° 31' 02" WEST, 42.32 FEET;

THENCE NORTH 30° 23' 50" WEST, 118.24 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 45.00 FEET AND A RADIAL BEARING OF SOUTH 05° 37' 33" EAST;

THENCE NORTH EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 60° 06' 27" AND AN ARC LENGTH OF 47.21 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY FOR SUNRIDGE CORPORATION RECORDED DECEMBER 4, 1998, IN BOOK 1298, AT PAGE 1357, AS DOCUMENT NO. 455776.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 9, 2004, IN BOOK 0104, PAGE 02755, AS INSTRUMENT NO. 601659.

0509

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