A.P.N. 1022-09-001-072 Escrow No.: DO-2090223-WD

1090584

**RECORDING REQUESTED BY:** 

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. McNinch P.O. Box 1754 Gardnerville NV 89410 DOC # 0742565 05/05/2009 03:27 PM Deputy: OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC

Douglas County - NV
Karen Ellison - Recorder

1 Of 1 Fee:

Page: 1 Of BK-0509 PG- Fee:

14.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 3.

## GRANT, BARGAIN, SALE DEED

That W. J. McNinch, Jr. and Simona McNinch, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William Joseph McNinch, Jr. and Simona McNinch, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 73 of TOPAZ RANCH ESTATES NO. 3, as per map thereof filed in the office of the County Recorder of said County on March 31, 1969 in Book 1 of Maps at Page 221 as File No. 44091.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 23, 2009

W.J. McNinch, Jr.

Simona McNinch

STATE OF NEVADA

COUNTY OF DOUGLAS

On \_\_\_\_\_\_\_ personally appeared before me, a Notary Public, W.J. McNinch, Jr. and Simona McNinch who acknowledged that they executed the above instrument.

)

Signature A

(Notary Public)

NOTARY PUBLIC STATE OF NEVADA County of Douglas WENDY DUNBAR My Appointment Expires Dec. 16, 2010