

APN#: 1318-03-212-088
RPTT: \$0.00 EX#7

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024598-LMS
When Recorded Mail To:
Patrick Atherton
P.O. BOX 4918
STATELINE, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0509 PG-1027 RPTT: # 7



Mail Tax Statements to: (deeds only)

Same

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature D Peacocke D Peacocke C.E.T.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PATRICK ATHERTON, AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICK A. ATHERTON, AS TRUSTEE OF THE PAA 2009 TRUST U/I/D APRIL 15, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 224, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the
County Recorder of Douglas County, Nevada on February 24, 1960, as Document No. 15653.

TOGETHER WITH all beach rights as contained in Deed to Skyland Water Co., recorded
February 5, 1960, as Document No. 15573, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2009





PATRICK ATHERTON


STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

April 23, 2009

by Patrick Atherton



Notary Public

} ss

