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DOC # 0742589
05/06/2009 11:31 AM Deputy: SD
OFFICIAL RECORD
Requested By:
SUSAN WASKO

Exempt: NRS 375.090 (7)

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

✓ Donald and Corinne Morrison
1338 Marlette Circle
Gardnerville, NV 89460

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0509 PG- 1070 RPIT: # 7



GRANT, BARGAIN and SALE DEED

For valuable consideration, WE DONALD F. MORRISON and CORINNE P. MORRISON, Husband and Wife, as Community Property with Right of Survivorship, undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: Donald F Morrison and Corinne P. Morrison, as Trustees of the DONALD F. and CORINNE P. MORRISON FAMILY TRUST, the following described real property in the State of NEVADA, County of Douglas, specifically described as follows:

Lot 363, as shown on the map of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Amended on June 4, 1965, as Document No. 28377.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

COMMONLY KNOWN AS: 1338 Marlette Circle
Gardnerville, Nevada 89460

ASSESSORS PARCEL NO. (APN) 1220-09-810-026

IN WITNESS WHEREOF, I hereunto set my hand this 19th day of August, 2008..

DONALD F. MORRISON

CORINNE P. MORRISON

STATE OF NEVADA)
)ss
COUNTY OF CARSON)

On this 19 day August, 2008, before me Paula J. Rudolph
personally appeared **DONALD F. MORRISON and CORINNE P. MORRISON**, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed in the within **GRANT, BARGAIN and SALE DEED**, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph
NOTARY PUBLIC in and for said
County and State

APN: 1220-09-810-026

