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APN: 1220-09-810-026

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Donald and Corinne Morrison 1338 Marlette Circle Gardnerville, NV 89460 DOC # 0742590 05/06/2009 11:32 AM Deputy: SD OFFICIAL RECORD Requested By: SUSAN WASKO

> Douglas County - NV Karen Ellison - Recorder

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15.00 0.00



## DECLARATION OF HOMESTEAD

We, DONALD F. MORRISON and CORINNE P. MORRISON, as Trustees of the DONALD F. and CORINNE P. MORRISON FAMILY TRUST, hereby declare:

- 1. That we are the Trustees of the aforementioned Trust (a Personal Living Trust).
- 2. That we now reside on the land and premises (House) located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 363, as shown on the map of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Amended on June 4, 1965, as Document No. 28377.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

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And more commonly known as: 1

1338 Marlette Circle

Gardnerville, NV 89460

3. We hereby claim and declare the hereinabove described premises as a homestead for our use and benefit.

4. Lastly, we now revoke and terminate any and all declarations of homestead that have
been made by us, either individually or jointly, in the past.
IN WITNESS WHEREOF, we hereunto set our hand this 19 day of Augus, 2008.
Donald F. Morrison  Corinne P. morrison  CORINNE P. MORRISON
STATE OF NEVADA ) )ss
COUNTY OF CARSON )
On this <u>/9</u> day <u>QUEAUS</u> , 2008, before me personally appeared <b>DONALD</b>
F. MORRISON and CORINNE P. MORRISON, personally known to me (or proved on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within <b>DECLARATION</b> of <b>HOMESTEAD</b> and acknowledged to me that she/they executed the same in
her/their authorized capacities, and that by their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal
Paula Rudolph
NOTARY PUBLIC in and for said
COUNTY and STATE
APN: 1220-09-810-026  PAULA J. RUDOLPH  NOTARY PUBLIC STATE OF NEVADA  No.07-706843 My Appl. Exp. Sept. 13, 2009
で、Ma.07.70864.37が、 ** ** ** ** ** ** ** ** ** ** ** ** **