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OFFICIAL RECORD

Requested By:  
SUSAN WASKO

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0509 PG- 1076 RPTT: # 7



No Social Security Numbers are  
contained in this document  
(NRS 239B.030)

APN: 1420-07-510-001

RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

✓ Bonnie Betts  
1000 Haystack Dr.  
Carson City, Nevada 89705

RPTT Exempt NRS 375.090 (7)

### GRANT, BARGAIN, SALE DEED

For valuable consideration, I, **BONNIE BETTS**, **an unmarried woman** the undersigned Grantor, Does hereby REMISE, RELEASE, and FOREVER Grant, Bargain and Sell to: **BONNIE BETTS, as Trustee of THE BONNIE BETTS FAMILY TRUST**, Grantee, the following described real property in the State of NEVADA, County of Douglas:

Lot 15, in Block K, as shown in the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

T GETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 1420-07-510-001

Commonly known as: 898 Valley Crest Drive, Carson City, Nevada 89705

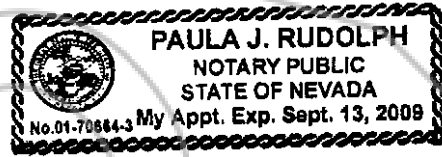
IN WITNESS WHEREOF, I hereunto set my hand this 20 day of January, 2009.

Bonnie Betts  
BONNIE BETTS

STATE OF NEVADA )  
 )ss  
COUNTY OF CARSON CITY )

On this 20 day January 2009, before me personally appeared **BONNIE BETTS**, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within **GRANT, BARGAIN, SALE DEED** and acknowledged to me that he/they executed the same in her/their authorized capacities, and that by his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Paula J. Rudolph  
NOTARY PUBLIC in and for said  
COUNTY and STATE

APN: 1420-07-510-001