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OFFICIAL RECORD  
Requested By:  
BROOKE SHAW ZUMPF

APN: N/A

Recording Requested By and  
Mail to When Recorded:

T. Scott Brooke, Esq.  
Brooke Shaw Zumpft  
1590 Fourth Street, Suite 100  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0509 PG-1352 RPTT: 81.90



I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
Name: T. Scott Brooke, Counsel for Grantor

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and entered into this 23rd day of February 2009, between BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, ("GRANTOR"), and BENTLY PRESSURIZED BEARING COMPANY, a Nevada corporation ("GRANTEE").

**WITNESSETH:**

THAT SAID GRANTOR, for good and valuable consideration, the receipt whereof is acknowledged, hereby sells, assigns, conveys, transfers and grants to GRANTEE, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights:

A portion of Carson River Claim No. 324 as set forth in the Final Decree in United States v. Alpine Land and Reservoir Company, U.S.D.C. (Nevada) No. D-183 BRT, constituting a Carson River East Fork, Segment Two water right for 13.670 acres with an 1864 priority date.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights, together with the appurtenances, unto the said GRANTEE, and to the successors and assigns of GRANTEE forever.

IN WITNESS WHEREOF said GRANTOR has hereunto executed this Water Rights Deed the day and year above written.

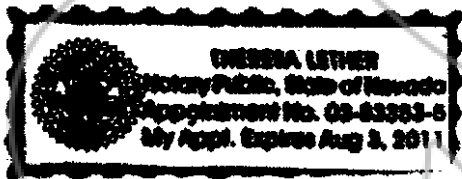
BENTLY FAMILY LIMITED PARTNERSHIP  
A Nevada limited partnership

By: *Donald E. Bently*  
DONALD E. BENTLY, General Partner

STATE OF NEVADA )  
 ) ss:  
COUNTY OF DOUGLAS )

On 23- February 2009 before me personally appeared DONALD E. BENTLY, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Theresa Letten*  
Notary Public

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