

A.P.N. 1320-26-002-022
Escrow No.: 2090191TA

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 19.00
BK-0509 PG-1628 RPTT: 0.00



RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:

Derek K. Campbell & Kimberly L. Campbell
1600 East Valley Road
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Jeffrey P. Pisciotta and Christine Pisciotta, husband and wife as joint tenants is the Owner and holder of the Note secured by the Deed of Trust dated February 19, 2007, made by Derek K. Campbell and Kimberly L. Campbell, husband and wife as joint tenants, Trustor, to Stewart Title of Douglas County, a Nevada Corporation, as Trustee, for the benefit of Jeffrey P. Pisciotta and Christine Pisciotta, husband and wife as joint tenants as Beneficiary, which Deed of Trust was recorded on February 27, 2007, in the office of the County Recorder of Douglas, State of Nevada, Document No. 0695977, wherein Jeffrey P. Pisciotta and Christine Pisciotta, hereby substitutes Jeffrey P. Pisciotta and Christine Pisciotta, as Trustee in lieu of the above named Trustee under said Deed of Trust.

Jeffrey P. Pisciotta and Christine Pisciotta, hereby accepts said appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, Jeffrey P. Pisciotta and Christine Pisciotta (owner) and (Substituted Trustee), has caused this instrument to be executed, each in its respective interest, this 12th day of March 2009.

OWNER/TRUSTEE

Jeffrey P. Pisciotta
Jeffrey P. Pisciotta

Christine Pisciotta
Christine Pisciotta

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Printed name of the
notary public must be
without failure of
distribution, or as to the
authenticity of said
the office of notary public

STATE OF Nevada

COUNTY OF Douglas

On 3-30-2009, before me the undersigned a Notary Public in and for said

County and State personally appeared Jeffrey P. Pisciotta and Christine Pisciotta

known to me to be the person(s) described in and who acknowledge that They executed the

foregoing instrument.


Notary Public

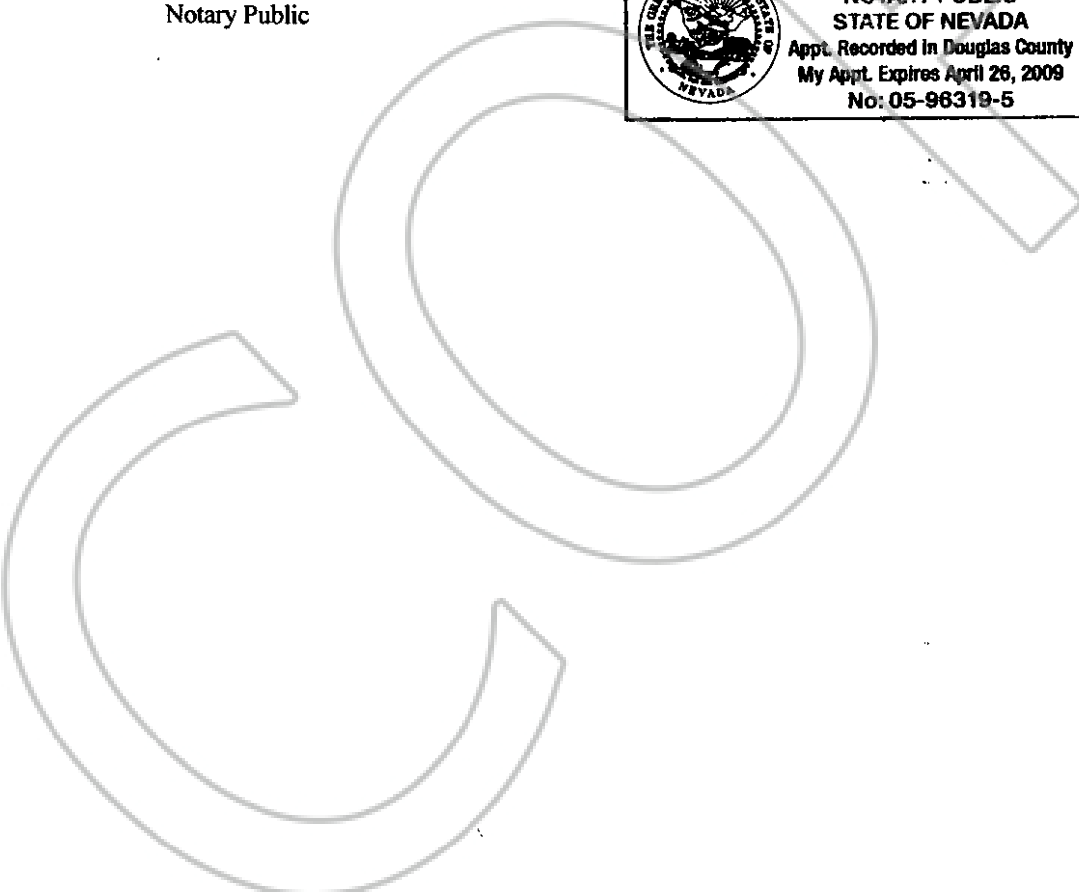
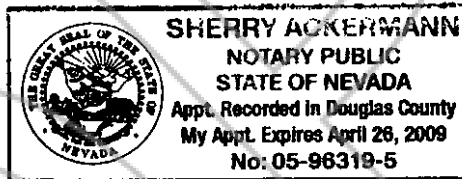


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of the South one-half of Section 26, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada as follows:

Parcel No. 4 as shown on Parcel Map for C.J.W. Incorporated filed for record on May 2, 1985 in Book 585, Page 220, document No. 116815 of Official Records of Douglas County, State of Nevada.

Together with the following described property:

A portion of the Southwest one-quarter of the Southeast one-quarter of Section 26, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada being more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel No. 4 which bears North $89^{\circ}02'16''$ West, 2,664.13 feet from the Southeast corner of said Section 26; thence North $00^{\circ}54'38''$ East along the East line of said Parcel No. 4, 211.70 feet; thence South $89^{\circ}02'16''$ East, 81.10 feet to a point on the proposed realignment centerline of EAST VALLEY ROAD; thence South $12^{\circ}34'02''$ East along said proposed centerline, 217.74 feet; thence North $89^{\circ}02'10''$ West, 131.85 feet to the POINT OF BEGINNING.

Assessors Parcel No. 1320-26-002-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 2005, BOOK 0405, PAGE 336, AS FILE NO. 640674, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Excepting therefrom any and all mineral rights as shown in Document to Stock Petroleum, recorded March 13 1980, in Book 380, Page 1315, Document No. 42677.

