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DOC # 0742793
05/08/2009 02:50 PM Deputy: GB

OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPF

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0509 PG- 1925 RPTT: 0.00



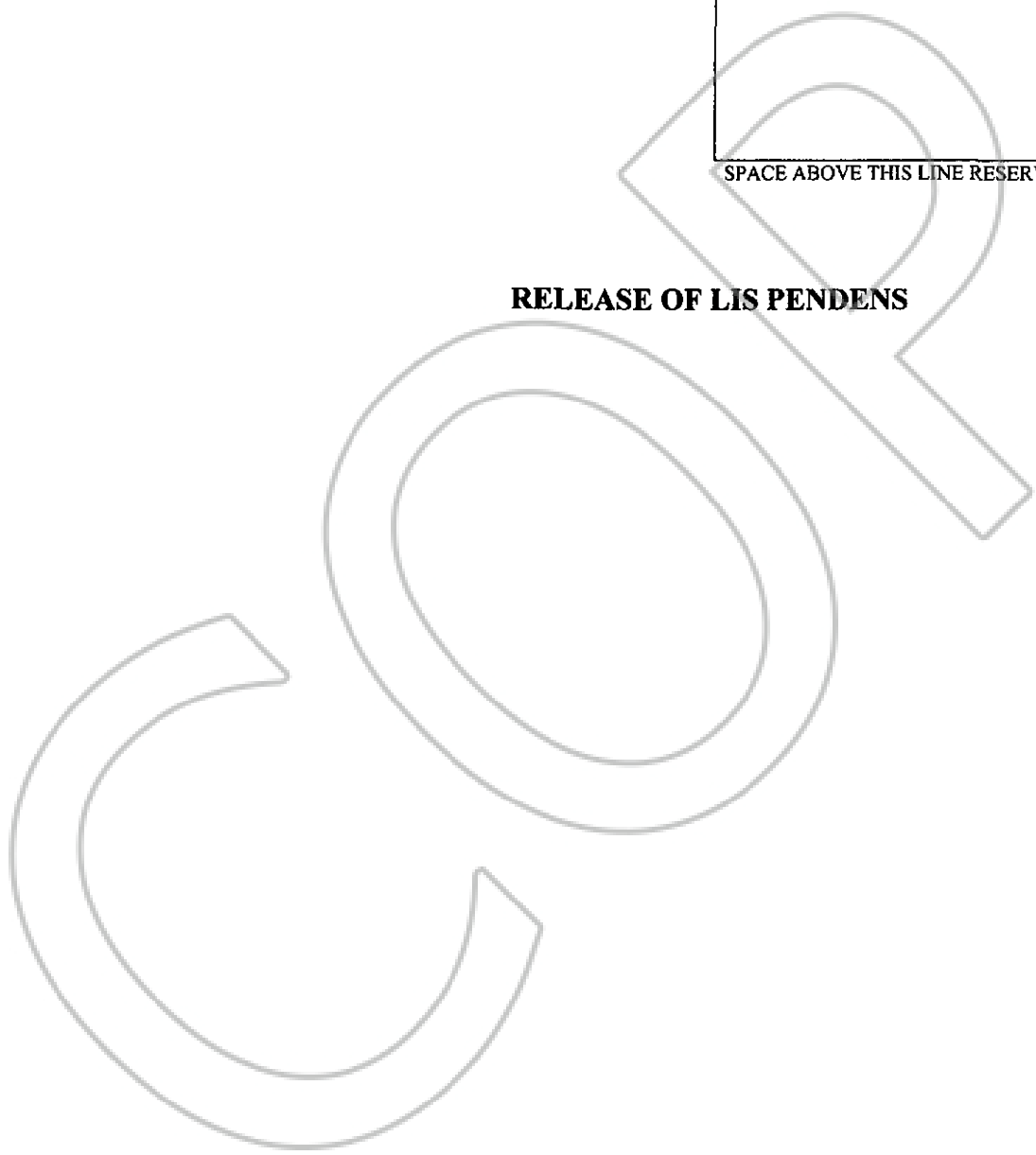
APN: 1319-30-310-026

***Recording Requested by and
When Recorded, Send to:***

✓ Kingsbury General Improvement District
c/o Charles S. Zumpft, Esq.
Brooke Shaw Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

RELEASE OF LIS PENDENS



FILED

RECEIVED

2009 MAY -7 PM 12:19

MAY -7 2009

DOUGLAS COUNTY
DISTRICT COURT CLERK

TED THUAN
CLERK

M. BIAGGIN DEPUTY

1 CASE NO.: 09-CV-0101

2 DEPT. NO.: II

3
4
5 This document does not contain the
6 personal information of any person.

7
8 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA

9 IN AND FOR THE COUNTY OF DOUGLAS

10
11 KINGSBURY GENERAL IMPROVEMENT
12 DISTRICT, a political subdivision of the state of
13 Nevada,

RELEASE OF LIS PENDENS

14 Plaintiff,

15 v.

16 WHITEBARK HOMEOWNER'S
17 ASSOCIATION, INC. a Nevada nonprofit
18 corporation; CLOVER VALLEY LUMBER
19 COMPANY, a Nevada corporation; all other
persons and entities unknown claiming any right,
title, estate, lien or interest in the real property
described in the Complaint; DOES I through XX,
inclusive; and, DOE CORPORATIONS I through
XX, inclusive,

20 Defendants.

21
22 PLEASE TAKE NOTICE that the Notice of Lis Pendens filed by Plaintiff KINGSBURY
23 GENERAL IMPROVEMENT DISTRICT in the above-captioned matter on 19 March 2009, and
24 recorded on 19 March 2009 in the official records of Douglas County, Nevada, in Book 0309, at
25 Page 4731, as Document No. 0739893, is hereby released and expunged.

26 // // // //

27 // // // //

28 // // // //

BROOKE · SHAW · ZUMPF
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171



0742793

Page: 2 Of 4

05/08/2009

BK- 0509
PG- 1926

1 This Release of Lis Pendens does not affect that Notice of Lis Pendens filed on 3 April
2 2009, and recorded on 6 April 2009, in the official records of Douglas County, Nevada, in Book
3 0409, at Page 1351, as Document No. 0740877, which remains in full force and effect.

4 DATED: 7 May 2009

BROOKE · SHAW · ZUMPFT

5
6 By: 
7 CHARLES SCOTT ZUMPFT, ESQ., Bar No. 4804
8 1590 Fourth Street, Suite 100
9 Minden, NV 89423
10 (775) 782-7171
11 (775) 782-3081 fax
12 Attorneys for Plaintiff

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1 CERTIFICATE OF SERVICE

2 Pursuant to NRCP 5(b), I certify that I am an employee of the law office of Brooke · Shaw
3 · Zumpft and that on 7 May 2009, I served a true and correct copy of the preceding document
4 entitled RELEASE OF LIS PENDENS addressed to:

5 Tamara Beatty Peterson, Esq.
6 Jones Vargas
7 3773 Howard Hughes Parkway
8 Third Floor South
9 Las Vegas, NV 89169

10 Clover Valley Lumber Company
11 c/o Stephen Sanson, President
12 Post Office Box 6
13 Georgetown, TX 78627

14 [X] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully
15 prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary
16 course of business.

17 [] BY FACSIMILE: No. _____

18 [] BY PERSONAL SERVICE: I personally delivered the above-identified document
19 by hand delivery to the offices of the person named above.

20 [] BY MESSENGER SERVICE: I delivered the above-identified document to Reno-
21 Carson Messenger Service for delivery, as follows: _____

22 Marianne M Rhoads
23 Marianne M. Rhoads, ACP

24 **CERTIFIED COPY**

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original in file and of
27 record in my office.

28 DATE 5/7/09
TED THРАН Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By M. B. [Signature] Deputy

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