

DOC # 742903  
05/11/2009 03:04PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-509 PG-2349 RPTT: 510.90



APN: 1220-22-210-163  
ESCROW NO: 02013739-200-CW3  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Mika A. Carr  
657 Bowles Lane  
Gardnerville, NV 89460

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. <sup>510.90</sup>  
~~\$ 337.10~~

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Mika A Carr, a single woman**

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 08 - 09
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 8 day of May, 2009.

Federal National Mortgage Association

[Signature]  
Richard Compton, Attorney In Fact for Federal National Mortgage Association

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss:

On \_\_\_\_\_, personally appeared before me, a Notary Public in and for said County and State, \_\_\_\_\_ who acknowledged to me that \_\_\_\_\_ executed the same.

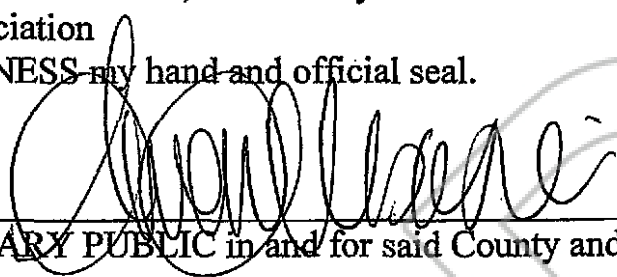
WITNESS my hand and official seal.  
see attached  
NOTARY PUBLIC in and for said County and State.

STATE OF NEVADA

County of Clark

On May 8, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association

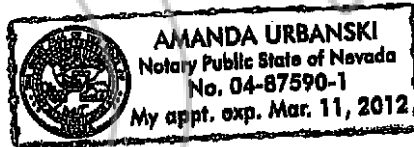
WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.

My Commission Expires:

3/11/12

Document Type: Grant, Bargain, Sale Deed



BK-509  
PG-2351

**EXHIBIT "A"**  
**Legal Description**

**Lot 579, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof,  
filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973,  
in Book 573, Page 1026, as File No. 66512.**

APN: 1220-22-210-163

Order Number: 00169857

