Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: PO Box 1455955

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: 5

DOC # 0742906 05/11/2009 03:17 PM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0509 PG-2374 RPTT: 15.00 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

542375009

## Notice of Federal Tax Lien

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6

Serial Number

For Optional Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes and

property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. a Corporation

Name of Taxpayer COLLINS & SONS QUALITY CONSTRUCTION INC

Residence

1424 INDUSTRIAL WAY STE G GARDNERVILLE, NV 89410-5753

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941 941 941	12/31/2007 03/31/2008 09/30/2008	20-3788344 20-3788344	10/06/2008 02/16/2009 12/22/2008	11/05/2018 03/18/2019	17263.42 2444.33 1114.99
lace of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 20822.74

This notice was prepared and signed at SEATTLE, WA

, on this,

... 30th day of

day of Apri

2009

BK- 0509 PG- 2375 05/11/2009

Signature

S. A. Mitchell

Title REVENUE OFFICER

26-07-3747