

DOC # 0742909
05/11/2009 03:17 PM Deputy: GB
OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0509 PG- 2380 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: PO Box 1455955

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 913-6050

Serial Number

542911709

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer TIMOTHY C WHEELER

Residence

PO BOX 3916
STATELINE, NV 89449-3916

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-1888	11/24/2003	12/24/2013	24061.65
1040	12/31/2003	XXX-XX-1888	11/22/2004	12/22/2014	15356.47
1040	12/31/2004	XXX-XX-1888	02/27/2006	03/28/2016	23571.74
1040	12/31/2005	XXX-XX-1888	02/04/2008	03/06/2018	78241.22
1040	12/31/2006	XXX-XX-1888	02/04/2008	03/06/2018	62698.87
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 203929.95

This notice was prepared and signed at SEATTLE, WA, on this,

the 01st day of May, 2009.

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BK- 0509
PG- 2381

Signature

R. A. Mitchell

for PHIL MANDICHAK

Title
REVENUE OFFICER
(775) 325-9337

26-07-3772

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X