

Tax Parcel ID # 1420-18-710-041

Recording Requested By:  
**Sovereign Bank**  
Mail Code: 10-6438-SF5, 601 Penn St  
Reading, PA 19601

When Recorded Return To:  
**Sovereign Bank**  
Mail Code: 10-6438-SF5, 601 Penn St  
Reading, PA 19601

Mail Tax Statements To:  
**ERIC H IVERSEN**  
3293 DOG LEG DR,  
MINDEN, NV 89423

DOC # 0742974  
05/12/2009 10:32 AM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
**SOVEREIGN BANK**

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 20.00  
BK-0509 PG-2595 RPTT: 0.00



\*3716201375\*

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

Sovereign Bank #: 3716201375 "ERIC H IVERSEN " DOUGLAS COUNTY, Nevada  
P.O.DATE: 03/16/2009

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

**SOVEREIGN BANK** is the Owner and Holder of the Note secured by the Deed of Trust Dated: 3/1/2006, made by **ERIC H IVERSEN** as Trustor, with **STEWART TITLE OF DOUGLAS COUNTY** as Trustee, for the benefit of **SOVEREIGN BANK** as beneficiary, which said Deed of Trust was recorded 3/16/2006 in the Office of the County Recorder of **DOUGLAS COUNTY** State of Nevada, in Book: 0306 Page: 5692 as Instrument No.: 0669994 , wherein said Owner and Holder hereby substitutes **SOVEREIGN BANK** as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 3293 DOG LEG DR, MINDEN, NV 89423

IN WITNESS WHEREOF, that **SOVEREIGN BANK** Mail Code: 10-6438-SF5, 601 Penn St, Reading, PA 19601 as owner and as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

**SOVEREIGN BANK**  
On April 9, 2009

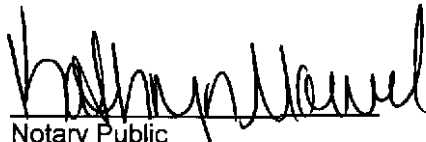
By:   
Robert C. Reiff  
VICE PRESIDENT



STATE OF Pennsylvania  
COUNTY OF BERKS

On April 9, 2009, before me, Kathryn Marvel, a Notary Public in and for BERKS in the State of PENNSYLVANIA, personally appeared Robert C. Reiff, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



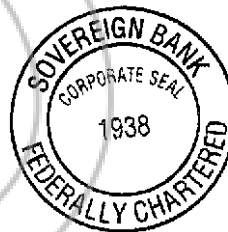
Notary Public  
Kathryn Marvel

(This area is for notarial seal)

SOVEREIGN BANK hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By SOVEREIGN BANK as Trustee  
On April 9, 2009

By:  \_\_\_\_\_



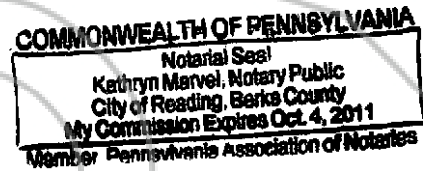
STATE OF Pennsylvania  
COUNTY OF BERKS

On April 9, 2009, before me, **Kathryn Marvel**, a Notary Public in and for **BERKS** in the State of **PENNSYLVANIA**, personally appeared \*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*\* Lesley Spitka, Vice President*

WITNESS my hand and official seal,

  
Notary Public  
**Kathryn Marvel**



(This area is for notarial seal)



**EXHIBIT "A"**

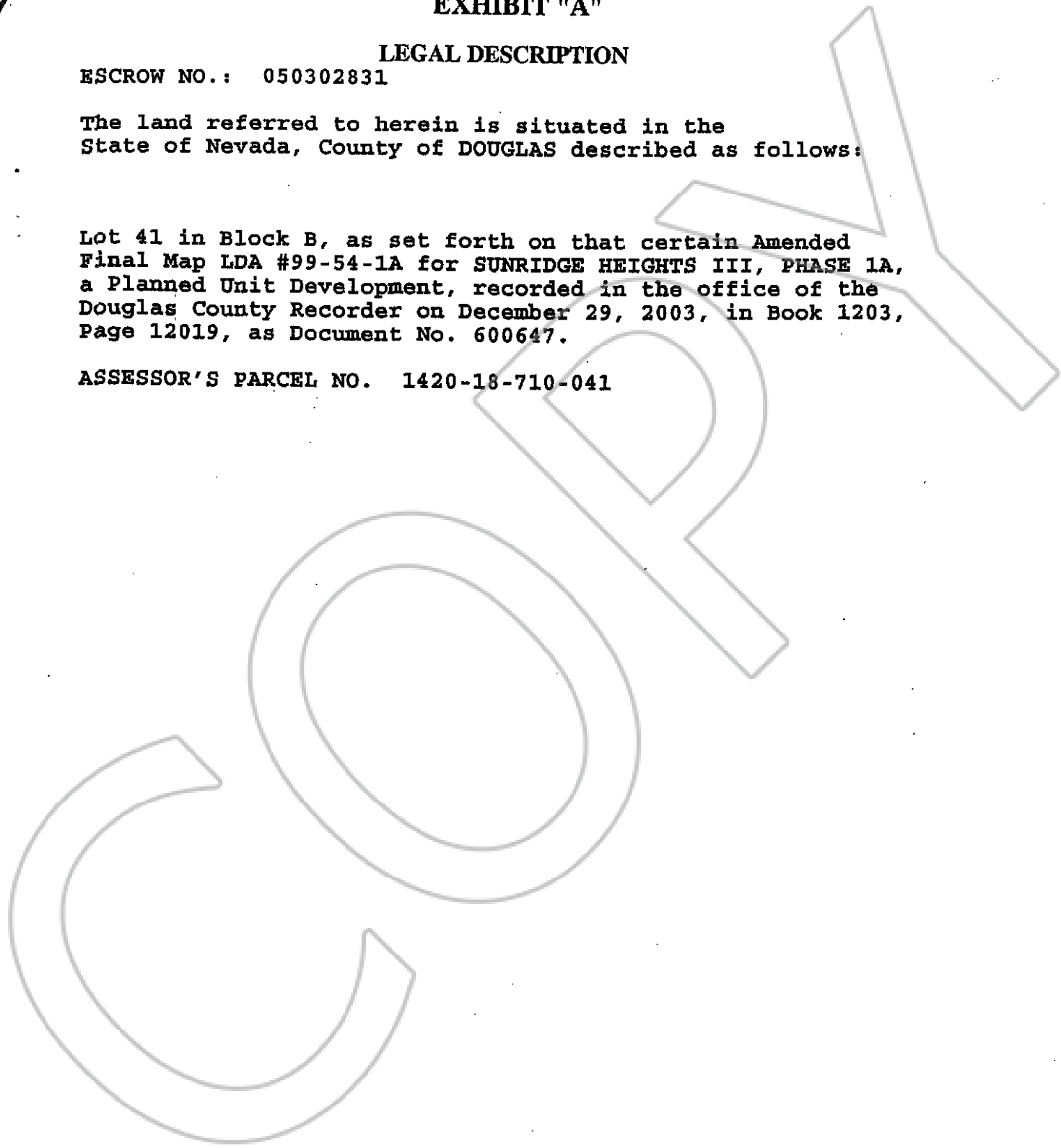
**LEGAL DESCRIPTION**

ESCROW NO.: 050302831

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-041



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PG- 2598 05/12/2009

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PG- 5714