

DOC # 742979
05/12/2009 10:51AM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-509 PG-2610 RPTT: 900.90



WHEN RECORDED MAIL TO:
Eugene J. Guadagni
1436 North Marion Russell Dr.
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 9003439-KAS

APN No. 1320-33-810-007

R.P.T.T. \$900.90

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Beneficial Mortgage Co. of Nevada

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Eugene J. Guadagni, a married man as his sole and separate property

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 57, in Block M, of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.

APN: 1320-33-810-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Beneficial Mortgage Co. of Nevada

By:
It's:

Maria I. Ortega
Maria I. Ortega
Asst. Vice President

STATE OF
COUNTY OF

} ss:

This instrument was acknowledged before me on , _____
by _____

NOTARY PUBLIC

This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under
Escrow No. 9003439-KAS



BK-509
PG-2611

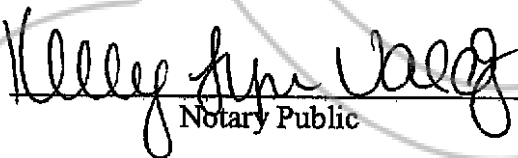
ACKNOWLEDGMENT

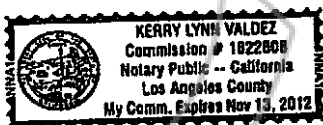
State of California
County of Los Angeles

On April 21, 2009, 2009, before me, Kerry Lynn Valdez, Notary Public, personally appeared Maria I. Ortega , Assistant Vice-President who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public



BK-509
PG-2612