DOC # 0743105 05/13/2009 04:02 PM Deputy: S OFFICIAL RECORD

Requested By: WESTERN TITLE INC RIDGE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0509 PG-3207 RPTT:

16.00 # 7

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024143-LMS
When Recorded Mail To:
Control To Record To Record

APN#: 1221-06-001-042

(space above for Recorder's use only)

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I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward T. Raymond, Jr., Trustee of the Edward T. Raymond, Jr. Family Trust dated 4/18/2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edward T. Raymond, Jr., a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 96 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2009

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BK-509

Grant, Bargain and Sale Deed - Page 2

The Edward T. Raymond, Jr. Family Trust dated 4/18/2007

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

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