

APN#: 1419-26-710-013
RPTT: \$0.00 ~~##~~

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 024806-LMS

When Recorded Mail To:

Joseph D. Trimarchi
Luana H. Trimarchi
P.O. Box 403
Crescent, NV 89411

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0509 PG- 3330 RPTT: # 7



Mail Tax Statements to: (deeds only)
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Joseph D. Trimarchi
Joseph D. Trimarchi Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph N. Trimarchi and Luann H. Trimarchi, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph N. Trimarchi and Luann H. Trimarchi, Trustees of The Joseph N. Trimarchi and Luann H. Trimarchi Family Trust, dated August 21, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 39, in Block E, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004, in Book 204, at Page 4470, as Document No. 604356.

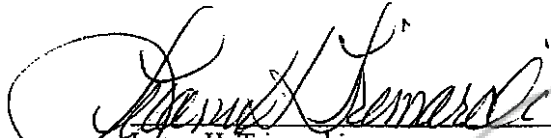
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/08/2009



BK-509
PG-3331


Joseph N. Trimarchi


Luann H. Trimarchi

STATE OF NEVADA

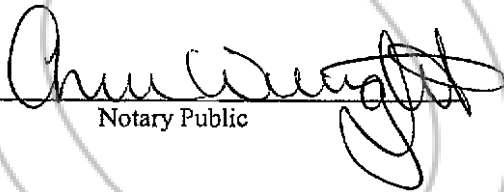
} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

May 8, 2009

by Joseph N. Trimarchi & Luann H. Trimarchi


Notary Public

