

DOC # 0743155  
05/14/2009 10:50 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
L F SMITH

Assessor's Parcel Number: APN 1319-30-722-010<sup>ptn</sup>

Recording Requested By:

Name: Lisle Smith

✓ Address: P.O. Box 2546

City/State/Zip AVILA Beach, CA 93424

R.P.T.T.: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 42.00  
BK-0509 PG- 3379 RPTT: # 3



GRANT Deed  
(Title of Document)

Please Add cover page.

Re-Recording to correct legal  
description under "Parcel One"  
Sub PARA (b) "UNIT NO 101 to 110

Lisle Smith

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\nc does\Cover page for recording

41  
Order No.  
Escrow No.  
Loan No.

DOC # 0740622  
04/01/2009 09:29 AM Deputy: SD

OFFICIAL RECORD  
Requested By:  
LORRAINE F. SMITH

WHEN RECORDED MAIL TO:

Denise + PAUL ROY  
✓ 2862 FORBES AVE.  
SANTA CLARA, CA. 95051

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 41.00  
BK-0409 PG- 21 RPTT: # 5

DOCUMENTARY TRANSFER TAX \$ 0 #5 Exempt

..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 1399-30-722-010 (PTN)

Signature of Declarant or Agent determining tax — Firm Name

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
that Lisle J. Smith and Lorraine F. Smith, TRUSTEES,  
UNDER THE SMITH LIVING TRUST, dated AUGUST 11, 1999,

hereby GRANT(S) to Denise AND PAUL ROY, Husband AND WIFE; AND  
NANCY AND MARK FRESCHI, Husband AND WIFE;  
ALL AS JOINT TENANTS.

the real property in the City of  
County of DOUGLAS

NEVADA  
State of ~~California~~, described as

Described in Exhibit B, ATTACHED hereto.

Subject to:  
1. TAXES for the current fiscal year, PAID CURRENT  
2. Conditions, COVENANTS, RESTRICTIONS, RIGHTS, RIGHTS  
OF WAY AND EASEMENTS NOW OF RECORD, if any.

Dated March 23, 2009

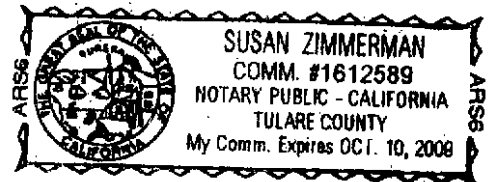
STATE OF CALIFORNIA }  
COUNTY OF SAN JUAN BAPTIST } ss.  
On March 23, 2009 before me,  
Susan Zimmerman Notary Public  
personally appeared Lisle J. Smith and  
Lorraine Smith

Lisle J. Smith Trustee  
Lisle J. Smith

Lorraine F. Smith Trustee  
Lorraine Smith, Trustee

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signa-  
ture(s) on the instrument the person(s) or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Susan Zimmerman Notary Public



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:



**EXHIBIT B  
GRANT, BARGAIN, SALE DEED**

APN: 42-180-12

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

(a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

*JSP* (b) Unit No. 101 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment. *change to 110.*

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.


**Parcel Three:**


A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

  
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BK0800PG2490

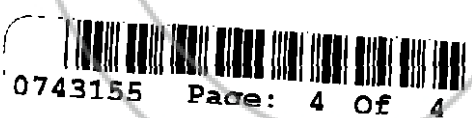
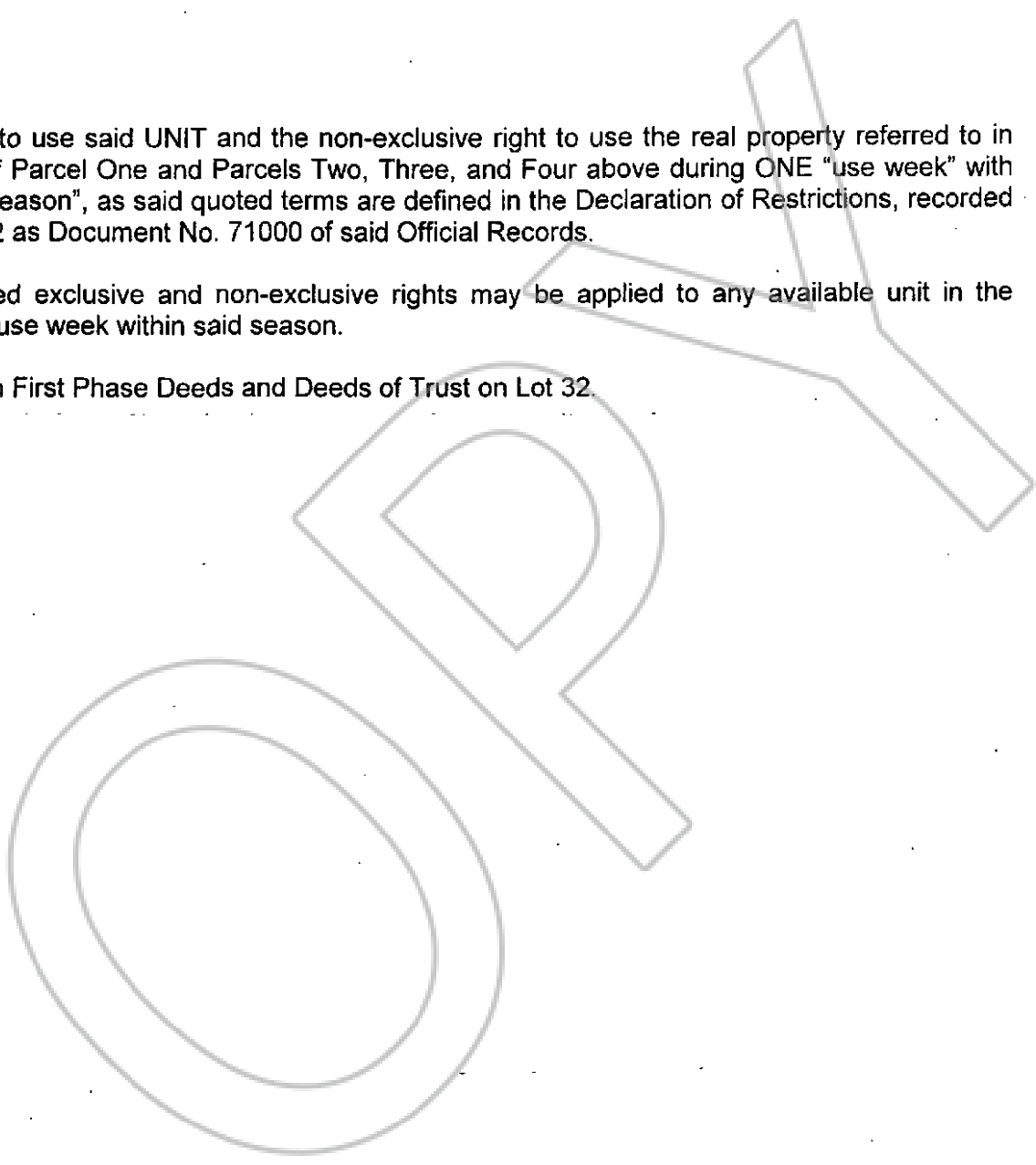
APN: 42-180-12

**Parcel Five:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" with the SUMMER use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

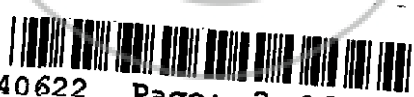
The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.



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04/01/2009

0497666

BK0800PG2491

REQUESTED BY  
*North American Deed Co*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 14 PM 3:01

LINDA SLATER  
RECORDER

\$12<sup>50</sup> PAID *K2* DEPUTY