Assessor's Parcel No: 1319-33-002-017

The Grantors declare:

Documentary Transfer Tax is \$2,145.00

When Recorded Mail To: (Tax Statements Same) Raymond Carreau 1418 Foothill Rd. Gardnerville, NV 89460

1001001-WA

DOC # 743273
05/15/2009 11:59AM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-509 PG-3779 RPTT: 2,145.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

James R. Schmit, a single man

Do(es) hereby GRANT, BARGAIN, SELL, and CONVEY to

Raymond Carreau, an unmarried man

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof.

WITNESS my hand this 13 day of May, 2009.

James R. Schmit

State of California County of El Dorado

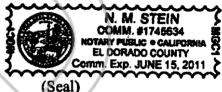
before me, N.M. STEIN a notary On 5-13-09 public, personally appeared James R. Schmit, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature //. Name: //

(typed or printed)



BK-509 PG-3780 DO-1091001-TO 1091001

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., SAID POINT BEING THE TRUE POINT OF BEGINNING AND MARKED BY A 2" PIPE, THENCE NORTH 89°48'25 WEST A DISTANCE OF 284.75 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE NORTH 13°29'24" EAST A DISTANCE OF 302.03 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE NORTH 89°35'16" WEST A DISTANCE OF 170.07 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE NORTH 00°32'38" EAST A DISTANCE OF 168.57 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090: THENCE SOUTH 71°15'27" WEST A DISTANCE OF 513.76 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 207, WHICH IS MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 11°49'50" WEST A DISTANCE OF 302.93 FEET TO A 5/8" REBAR WITH CAP STAMPED RLS 1586; THENCE SOUTH 89°35'16" EAST A DISTANCE OF 904.81 FEET TO A POINT OF THE WESTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD, WHICH IS MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE SOUTH 00°24'44" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 199,03 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT, HAVING A RADIAL BEARING OF SOUTH 89°33'56" EAST, WITH A RADIUS OF 2,040.00 FEET, THROUGH A DEFLECTION ANGLE OF 11°01'16", AN ARC LENGTH OF 392.40 FEET TO A 5/8" REBAR WITH CAP STAMPED RLS 1586; THENCE SOUTH 89°27'51" WEST A DISTANCE OF 6.64 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE SOUTH LINE OF PARCEL 4 OF THE PARCEL MAP FOR HELEN M. CLARK, DOCUMENT NO. 104323 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS NORTH 89°48'25" WEST.

SAID LAND IS SHOWN AS PARCEL 1 OF THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RICHARD K. HALL, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MARCH 8, 2002 IN BOOK 0302 AT PAGE 3113 AS DOCUMENT NO. 536577, OFFICIAL RECORDS.

NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 720052 IN BOOK 308 AT PAGE 5136 RECORDED ON MARCH 21, 2008.

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BK-509